

# UNOFFICIAL COPY

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Karen A. Yarbrough  
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Date: 07/28/2022 01:29 PM Pg: 1 of 1

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
)  
Vs. )  
)  
*1117 Fry, LLC* )  
)  
Defendant )

Docket Number: *17DS79232L*

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim against *1117 Fry, LLC* on the following described property, to wit:

PIN#: *16-25-128-019*

Name: *1117 Fry, LLC*

Address: *2815 W 25<sup>th</sup> Pl*

City: *Chicago*

State: *IL*

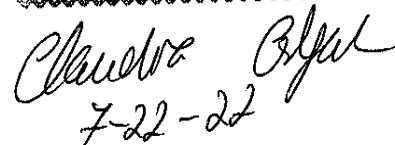
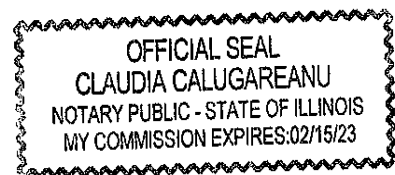
Zip: *60623*

Legal Description: *LOT 48 IN BLOCK 6 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

Which Memorandum of Judgment was recorded as document No. *1828904071* case No. *17DS79232L* against *1117 Fry, LLC*. In witness whereof, the undersigned has signed this instrument this *22<sup>nd</sup>* day of July 2022.

STATE OF ILLINOIS  
COUNTY OF COOK

**Goldman and Grant #36689  
205 W. Randolph, Suite 1100  
Chicago, IL. 60606  
(312)781-8700**

  
*7-22-22*