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Illinois Anti-Predatory Lending Database Program

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2022 06:14 AM Pg: 1 of 4

Certificate of Compliance



Report Mortgage Fraud 844-768-1713

29628 37197*8/* The property identified as:

PIN: 25-09-302-047-0000

Address:

Street:

9948 S. LOWE AVENUE

Street line 2:

City: CHICAGO

ZIP Code: 60628

Lender: Neighborhood Assistance Corporation of America

Borrower: Terrance Michael Henderson Sr.

Loan / Mortgage Amount: \$0.00

Olny Clarks Pursuant to 765 ILCS 77/70 et seq., this Certificate authorizes the County Recorder of Deeds to record a residential mortgage secured by this property and, if applicable, a simultaneously dated HELOC.

Certificate number: 937493FE-BDDB-4206-A550-84EDCC441384

Execution date: 7/20/2022

2220912007 Page: 2 of 4

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After recording, return original to:

NACA

225 Centre Street Roxbury, MA 02119

Attention: Security Agreement

SECURITY AGREEMENT State of Illinois

1. 75 to 14	in the year Two Thousa	nd 22	, between:
THIS INDENTURE made the 25 day of 1	in the year 1 we thouse		
Grantor(s):	and the state of t	State: 12	
Name: Junear Muchael Bloodson &	ounty: 1 Page 1		
: value.	County:	State:	-
as party or parties of the first part hereinafter called G. AMERICA (NACA), whose address is 225 Centre Statereinafter called Grantee:	rantor, and NEIGHBORHOOI reet, Roxbury, MA 02119, as pr) ASSISTANCE CO arty or parties of the s	RPORATION Of econd part,
WITNESSETH, that Grantor, for and in considerate certain Neighborhood Stabilization Agreement date and conveyed, and by these presents does hereby necessors and assigns, the following described pro	ed the day of _///// nortgage, grant and convey unto	20 20 , nas i	mongaged, grance
- Consumer			
9948 South Le	we Ale Ch	L CERONC I	- 600 2°
THIS SECURITY INSTRUMENT IS SUBJECT AN MORTGAGE FROM GRANTOR HEREIN TO BAN AFORESAID RECORDS, IN THE AMOUNT OF \$	NK OF AMERICA PLOORDE	NPAID BALANCE I D IN DEED BOOK _	DUE ON, PAGE
Grantee and Grantor acknowledge and agree that this Security Instrument terms, covenants, and conditions are paramount and controlling, and they supersede an	of the First Mortgage. The terr	rs and provisions of t	he First Mortgage
Any default in the performance of any of the covenar Agreement, evidencing the duties and obligations seconveyance by reason of which Grantee herein may experience.	ured thereby, shall be construed	l as a defail, under the	e terms of this
TO HAVE AND TO HOLD the said secured premise appertaining to the only property use, benefit and bel Grantor hereby covenants that he/she is lawfully seiz that the said bargained premises, unto Grantee, its he other person or persons (except as may be otherwise DEFEND.	nalf of Grantee, its heirs, successed and possessed of said proper irs, successors and assigns, again	sors and assigns, in fe ty, and has good right inst Grantor, and again	t to convyit; and nst all and every

It is the intention of this Instrument to secure not only the duties and obligations hereinabove described along with any and all renewals and extensions thereof, in whole or in part, but also any and all other and further indebtedness now owing or which may hereafter be owing, however incurred, to Grantee, its successors and assigns, by Grantor and Grantor's successors in title.

This Security Agreement is made under the provisions of all applicable federal, state, and local law, and upon satisfaction of the duties and obligations secured by this Security Instrument it shall be cancelled and surrendered pursuant thereto, the duties

and obligations hereby secured being set forth in the Neighborhood Stabilization Agreement.

It is agreed that the Grantee shall be subrogated to the claims and liens of all parties whose claims or liens are discharged or paid with the proceeds of the loan secured hereby.

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State of I()
County of Community of Communit
This instrument was acknowledged before me on 7/30/33
by Terrance Michael Henderson In.
96
Ox //
Signature of Notary Public
South Figure 5 and of Blands My Continues on Figure 5 and 54, 2020 Direct A Groupe Superior 54, 2020
(SEAL)
My Commission Expires:
(SEAL) My Commission Expires:
(C)

2220912007 Page: 4 of 4

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LEGAL DESCRIPTION

Order No.: 22GSA271972AU

For APN/Parcel ID(s): 25-09-302-047-0000

LOT 20 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 22 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF TOW.
MITY, ILL.

COOK COUNTY CLERK'S OFFICE SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.