

UNOFFICIAL COPY

Doc#: 2220912274 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2022 01:05 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 15033, A DELAWARE LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **MV REAL ESTATE INVESTMENTS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR LOAN FUNDER LLC, SERIES 15033, A DELAWARE LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/30/2020

Note Amount: \$121,549.00

Date Recorded: December 1, 2020

Book/Page/Instrument Number: Document # 2033412104

Property Address: 12040 South Perry Avenue, Chicago, IL 60628 SEE ATTACHED EXHIBIT A

Parcel # 25-28-213-030-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 15033, A DELAWARE LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 7/19/2022



INVESTMENTS *22059034*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 15033, A DELAWARE LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS

By:

Scott V. Evans, Vice President

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CA

County of Los Angeles

On 7/19/2024 before me, F.V. Franco, Notary Public, personally appeared Scott V. Evans, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

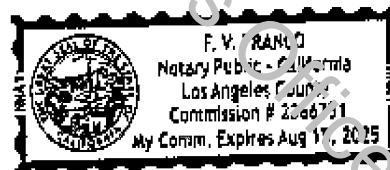
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

F. V. Franco

Notary public, F.V. Franco

My commission expires: August 15, 2025



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Exhibit A

LOT 13 IN PERRY HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 8 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 12040 S. PERRY AVE, CHICAGO IL 60628
P.I.N.: 25-28-213-030-0000

22059034

LILW/RLS/SFR

Cook County, IL