UNOFFICIAL CO

Doc#. 2220912294 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2022 01:19 PM Pg: 1 of 2

PREPARED BY / RETURN TO: Jacki Wilkins First American Title Insurance Company 4795 Regent Blvd Mail Stop 1021-N Irving, TX 75063 Ref No.: 3200076 /270166



KNOWN BY ALL THESE PRESENTS That Cathay Bank, the current Mortgagee of that certain Mortgage described below, hereby states that Lien of said Mortgage is disclerged and released.

Said Mortgage dated 9/29/2011 executed by Ying Xia, Mortgagor, to Cathay Bank, Original Mortgagee, and recorded on 1/13/2012 in Book n/a at Page n/a as Instrument No 1201204085, in the Office of the Recorder for Cook County, State of Illinois and cover real property situated in said county described as follows:

Property Address: 2322 South Canal Street Unit 707 Cnicago IL 60616

Legal Description: See Attached Exhibit A

PIN No: 17-28-107-005-0000, 17-28-107-006-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:7/28/2022.

Cathay Bank

Jacki Wilkins, Vice President

by Power of Attorney dated 06/15/2022

State of 1D

County of Bonneville

3472 C/ On 7/28/2022, before me, Christy Brown, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President for Cathay Bank, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

(Wishy

Notary Public Christy Brown

My Commission expires: 2/13/2027

CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 Commission Expires Feb 13, 2027

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EXHIBIT "A"

PARCEL 1: UNIT 707 IN THE CANAL CROSSING RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 4 IN BLOCK 7 IN IN HANSELL ELCOCK COMPANY'S RESUBDIVISION OF SUNDRY LOTS BLOCKS 7 & 8 (ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31,1913) AS DOCUMENT 5331082 AND LOT 12 IN BLOCK 7 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT INVIVIBER 1014834038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-44, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1014834038.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND GRANTED IN THE DEGLARATION OF COVENANTS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR CANAL CKOSSING RESIDENTIAL CONDOMINIUM AND CANAL CROSSING COMMERCIAL CONDOMINIUM F.ECORDED AS DOCUMENT NUMBER 1014722060.