

# UNOFFICIAL COPY

Doc#: 2220912228 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/28/2022 11:02 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0328614466

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ERIN LINDE** to **WELLS FARGO BANK, N.A.** bearing the date 02/03/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1204826112**.

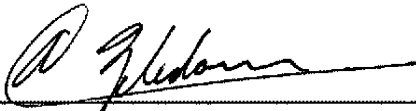
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 296 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE, UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-28-315-024-0000

Property is commonly known as: 1323 SUMMERSWEET LANE, BARTLETT, IL 60103.

Dated this 22nd day of July in the year 2022  
WELLS FARGO BANK, N.A.

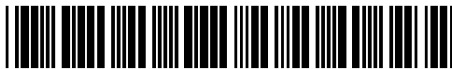


ALVARO ZELEDON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 433433367 DOCR T222207-12:17:12 [C-2] ERCNIL1



\*D0096381344\*

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Loan Number 0328614466

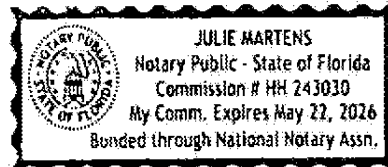
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 22nd day of July in the year 2022, by Alvaro Zeledon as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRocca/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 433433367 DOCR T222207-12:17:12 [C-2] ERCNIL1



\*D0096381344\*

Property of Cook County Clerk's Office