

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2220918004 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2022 07:13 AM Pg: 1 of 3

**KATIE BIVENS**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000251443**  
**KIRTI J PATEL**  
PO Date: 07/14/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KIRTI J PATEL AND MITAL K PATEL, HUSB AND AND WIFE**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 18, 2012** calling for the original principal sum of dollars (**\$156,000.00**), and recorded in Mortgage Record , page and/or instrument # **1223304046**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1736 DOGWOOD LN, HANOVER PARK IL - 60133**  
Tax Parcel No. **06-36-410-047-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **July, 2022**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**MICHELLE F PYBURN**  
Its **ASSISTANT VICE PRESIDENT**

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**8000251443**

**KIRTI J PATEL**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **July, 2022** ,  
personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**ANTHONY J COSCA**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 23, 2027**

\_\_\_\_\_  
Notary Public  
**ANTHONY J COSCA**  
My commission expires **5/23/2027**

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**KIRTI J PATEL**

**8000251443**

PO Date: **07/14/2022**

## EXHIBIT A

PARCEL 1: LOT 92 IN CHURCH STREET STATION SUBDIVISION RECORDED AS DOCUMENT 0527039099 AND AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERMANENT NON-EXCLUSIVE ACCESS EASEMENT OVER LOT 26 FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF CHURCH STREET STATION SUBDIVISION RECORDED AS DOCUMENT NUMBER 0527039099 AND AMENDED FROM TIME TO TIME.