### PROPER TITLE, LLUNOFFICIAL CC

### **Warranty Deed**

ILLINOIS PT 22-83926 (1/2 Doc#. 2220918101 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2022 09:50 AM Pg: 1 of 3

Dec ID 20220501631603

ST/CO Stamp 0-108-804-176 ST Tax \$310.00 CO Tax \$155.00

City Stamp 0-665-204-816 City Tax: \$3,255.00

Above Space for Recorder's Use Only THE GRANTOR(s) Junes P. Cook, a married man, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in land paid, CONVEY(s) and WARRANT(s) to Hermelindo Baheda and Irene Porcayo @ Single Woman CHCAGO IL described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached hereto and made part hereof.), here by releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2021 and sale equent years; Covenants, conditions and restrictions of record, if any; \*\* A MARRIED Permanent Real Estate Index Number(s): 14-20-403-062-1005 Address(es) of Real Estate: 3462 N. Sheffield Avenue, Unit 3N, Chicago, IL 60657 not as tenants in commons but as joint tenants with rights of Survivorship, THIS IS NOT HOMESTEAD PROPERTY. Ad m. This Warranty Deed may be signed in counterparts, Signature pages are attached her sto and made a part hereof.

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#### LEGAL DESCRIPTION

For the premises commonly known as: 3462 N. Sheffield Avenue, Unit 3N, Chicago, IL 60657

Legal Description:

Unit 3N in the 3462 N Sheffield Condominium, as delineated on a survey of the following described real estate:

Lots 7 and 8 (except that part of Lot 8, described as follows: Commencing at the Northwest corner of said Lot 8 and running thence East along the North line of said Lot, 8 feet; thence Southwesterly in a straight line, 11.82 feet to a point in the Westerly line of said Lot 8; thence Northerly along said Westerly line 11.00 feet to the point of beginning) in the Resubdivision of Lot 2 in the Assessor's Division of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 94076159; Together with its up livided percentage interest in the Common Elements in Cook County, Illinois.

Record Amail recorded document the manage to GRANTUR AddRESS: 1017 Brannous OR

This instrument was prepared by:

Kristen Duffy Duffy Law, LLC 130 N Garland Ct #4702 Chicago, IL 60602

3462 N. SHEEGHER AVE

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#### SIGNATURE PAGE

For the Warranty Deed having the following Grantors conveying Real Estate commonly known as 3462 N. Sheffield Avenue, Unit 3N, Chicago, IL 60657 with the following Permanent Real Estate Index Number: 14-20-403-062-1005.

James P. Cook

State of <u>Illinois</u>, County of <u>Cook</u> SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>James P. Cook</u> personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appear to before me this day in person, and acknowledged that his/she(they) signed, scaled and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, ad. including the release and waiver of the right of I omestead.

(Impress Seal Here)

OFFICIAL SEA JOSHUA HARPER Notary Public - State of Illinois My Commission Expires Nov. 19, 202

(My Commission Expires

Given under my hand and official seal

Clert's Office

Notary Public

5 / 12 / 2022