

# UNOFFICIAL COPY

Doc#: 2220918123 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2022 10:08 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 9014299700

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 17-09-126-012-1036; 17-09-126-012-1197



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M I E FINANCIAL, INC. ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 11, 2022** executed by **ALEKSANDR VEKSELMAN AND MICHAEL MONT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 24, 2022** as Instrument No. **2202413511** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **550 N KINGSBURY ST #106, CHICAGO, IL 60654**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 27, 2022**.

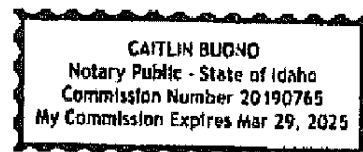
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS**

**MELINDA CODY, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 27, 2022**, before me, **CAITLIN BUONO**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**CAITLIN BUONO (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20220713  
SM8030119IM - LR - IL



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SM8030119IM - 9014299700 - VEKSELMAN; MONT

## LEGAL DESCRIPTION

Unit Numbers 106 and P66 in the River Bank Lofts Condominium, as delineated on a survey of the following described parcel of real estate: That part of Block 3 in the Assessor's Division of the Kingsbury tract in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

Beginning on the Southeasterly line of North Kingsbury Street and 113.6 feet South of the prolongation of the South line of the North 1/2 of Block 4 of said Assessor's Division of said Kingsbury tract, (measured at right angles thereto);

Thence West parallel with the prolongation of said South line of the North 1/2 of said Block 4, a distance of 167.0 feet;

Thence South perpendicular to the last described line 12.0 feet;

Thence West perpendicular to the last described line 16.25 feet to the East dock line of the North branch of the Chicago River;

Thence Southeasterly along said dock line 339.37 feet to the North line of West Grand Avenue (formerly Indiana Street);

Thence East along said North line 188.05 feet to the Southwesterly line of North Kingsbury Street;

Thence Northwesterly along the Southwesterly line of North Kingsbury Street 16.0 feet;

Thence Northeasterly at right angles to the last described course 12.0 feet;

Thence Northwesterly and parallel with the Southwesterly line of North Kingsbury Street 330.32 feet (deed), 319.88 feet (measure), Thence Southwesterly at right angles to the last described course 12.0 feet to the point of beginning; which survey is attached as an exhibit to the