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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2220918285 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2022 02:12 PM Pg: 1 of 3

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000704461
LISA MOORE
PO Date: 07/18/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LISA MOORE, AN UNMARRIED WOMAN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 18, 2016** calling for the original principal sum of dollars (**\$456,800.00**), and recorded in Mortgage Record , page and/or instrument # **1617957086**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

520 W HURON ST # 112, CHICAGO IL - 60654

Tax Parcel No. **17-09-118-015-1008, 17-09-118-015-1176**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **July, 2022**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

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LISA MOORE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **July, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ANTHONY J COSCA
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 23, 2027

Notary Public
ANTHONY J COSCA
My commission expires **5/23/2027**

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LISA MOORE

8000704461

PO Date: **07/18/2022**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 112 AND PUBS-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09066756, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE IN AND TO STORAGE SPACE NO. 5-8, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. "COMMONLY KNOWN AS 520 W HURON ST 112, CHICAGO IL 60654" BEING THE SAME PROPERTY CONVEYED FROM CHRISTOPHER ANZIVINO, AN UNMARRIED MAN TO LISA MOORE AS DESCRIBED IN WARRANTY DEED DOC# 1430741041, DATED DATE 10/10/2014, RECORDED DATE 11/03/2014, IN COOK RECORDS.