UNOFFICIAL COPY

Doc#. 2220918220 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2022 01:04 PM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR(S), ANAY K PATEL, a married man, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY(S) and WARRANT(S) to Patrick J. Bisson, × individually, the following described Real Estate:

x married man

Address of Property: 101P W FULLERTON AVE UNIT 209 & P-21 CHICAGO, IL 60614

Parcel ID Number: 14-30-410-055-1009 & 1065

LEGAL DESCRIPTION: See Exh bit A attached hereto and made a part hereof.

situated in the County of Cook, State of I'm Dir. This is not a homestead property.

2nd Jinst

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2021 and subsequent year.

DATED this 5

(SEAL)

lav of

20.22

ANAVKPATEL

File nr:

After recording mail to:

Altima Title, U.C. 6444 M. Milwaukee Ave. Chicago, IL 60631

Ph. 312-651-6070

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STATE OF ILLINOIS)
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and
purposes therein set forth.
WITNESS my nead and official seal this 77 day of 50 L Y, 20 73
OFFICIAL SEAL
NOTARY PUBLIC ROBERT GOMEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/15/2025
Prepared by: Parikh Law Group, LLC, 150 S. Wacker Ste. 2600, Chicago, IL 60606
MAIL TO: SEND SUBSEQUENT TAX BILLS TO: Patrick Bisson Sold Spras, Co 80908 Send Subsequent TAX BILLS TO: Patrick Bisson Sold Blue Heron Spring La Cold Spras, Co 80908
3
T'S OFFICE
Co

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Exhibit A

Legal Description

UNITS 209 AND P-21 IN THE LINCOLN PARK LOFTS CONDOMINIUM (FORMERLY KNOWN AS THE ASHTON LOFTS CONDOMINIUM) AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE

LOTS 20 TO 25, INCLUSIVE, IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 6, 20007 AS DOCUMENT 0706515050, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 1610 W FU'LI ERTON AVE UNIT 209 & P-21 CHICAGO, IL 60614 1065
COUNTY CLOTHES OFFICE

Parcel ID Number: 14-30-410-055-100) & 1065