

# UNOFFICIAL COPY

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Karen A. Yarbrough  
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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
)  
Vs. ) Docket Number: **17DS79316L**  
)  
**1117 Fry, LLC** )  
)  
Defendant )

**RELEASE OF LIEN**

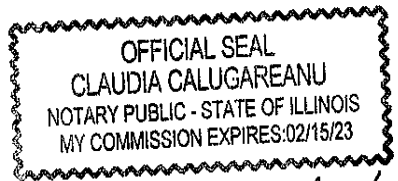
Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim against **1117 Fry, LLC** on the following described property, to wit:

PIN#: **16-25-128-019** Name: **1117 Fry, LLC**  
Address: **2815 W 25<sup>th</sup> Pl** City: **Chicago**  
State: **IL** Zip: **60623**

Legal Description: **LOT 48 IN BLOCK 6 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Which Memorandum of Judgment was recorded as document No. **1828904072** case No. **17DS79316L** against **1117 Fry, LLC**. In witness whereof, the undersigned has signed this instrument this **22<sup>nd</sup> day of July 2022**.

STATE OF ILLINOIS  
COUNTY OF COOK  
**Goldman and Grant #36689**  
**205 W. Randolph, Suite 1100**  
**Chicago, IL. 60606**  
**(312)781-8700**



*Claudia Calugareanu*  
7-22-22