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Doc#. 2220921066 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2022 09:23 AM Pg: 1 of 3

When Recorded Mail To:
Midwest Loan Services, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARI P SAUTTER AND DOUGLAS F GAROFALO** to **MAROON FINANCIAL CREDIT UNION** bearing the date 05/02/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2017157013**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-06-420-044-1001

Property is commonly known as: 1626 W AUGUSTA BLVD UNIT 1, CHICAGO, IL 60622.

Dated this 27th day of July in the year 2022
MAROON FINANCIAL CREDIT UNION



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 433366683 DOCR T272207-08:38:00 [C-2] ERCNIL1

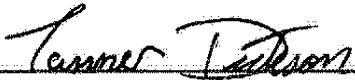


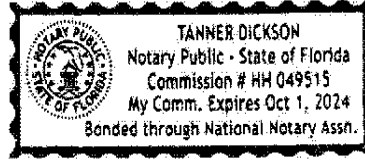
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of July in the year 2022, by Mackenzie Eichen as VICE PRESIDENT of MAROON FINANCIAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/31/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 433366683 DOCR T272207-08:38:00 [C-2] ERCNIL1



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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT; UNIT 1 WITH EXCLUSIVE USE OF PARKING SPACE 1, AND EXCLUSIVE USE OF THE GARAGE ROOFTOP DECK, DEFINED AS LIMITED COMMON ELEMENTS BY THE FIRST AMENDMENT TO THE DECLARATION, DOC NUMBER 0916154001, RECORDED JUNE 10, 2009, IN THE LIFE IN THE VILLAGE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 30 IN BLOCK 9 IN JOHNSTON SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" AS SET FORTH BY THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED MARCH 16, 2009 AS DOCUMENT NUMBER 0907545046 AND AS FURTHER AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION OF BY-LAWS, RECORDED JUNE 10, 2009 AS DOCUMENT NUMBER 0916154001 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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