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Recording Requested by:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

Doc# 2220933046 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/28/2022 02:22 PM PG: 1 OF 3

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #8976679 HUANG COOK, County, Illinois
MIN #100855746969536970 SIS#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by DAHAI HUANG AND MEI ZHENG, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER FUNDING LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 07/18/2012 Recorded: 01/22/2013 as instrument No.: 1302257570, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 01-34-203-001

Property Address: 3 BAY REEF DR., SOUTH BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

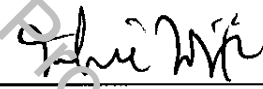
(Handwritten mark)

S V
P 3
S V-1
SC V
INTEK

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On JUL 19 2022

By: 
JULIE JOJIC, Assistant Secretary


Certificate of Acknowledgment

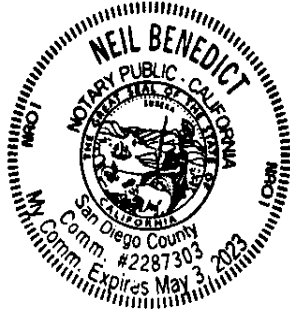
State of California)
County of San Diego)

On JUL 19 2022, before me, NEIL BENEDICT, Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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EXHIBIT A

PARCEL I: LOT 32 IN WILLOW BAY SUBDIVISION, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1973 AS DOCUMENT NUMBER 22544597, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR THE BENEFIT OF PARCEL I AS RESERVED IN THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 14, 1973 AS DOCUMENT NUMBER 22544597 FOR INGRESS AND EGRESS OVER "R" AREAS, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 01-34-203-001-0000
3 LAY REEF DRIVE, SOUTH BARRINGTON IL 60010

Property of Cook County Clerk's Office