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PREPARED BY:

Byline Bank
Post-Closing Department
180 North LaSalle Street, Suite 400
Chicago, IL 60601

Doc#: 2221040052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2022 11:13 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Byline Bank
Post-Closing Department
180 North LaSalle Street, Suite 400
Chicago, IL 60601

170550370-1 (MR) (10)
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Space above this line is for Recorder's use only


Satisfaction of Mortgage

Byline Bank, successor by merger to **Community Bank of Oak Park River Forest** of the State of **Illinois**, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Stephen Carr Davis and Jill Davis, Husband and Wife, as joint Tenants**, a release on a certain **Mortgage**, dated **June 15, 2017**, recorded on **June 16, 2017**, as Document No. **1716755112**, in the **Cook County Recorder of Deeds of Illinois**, to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Common Address: 1301 N Dearborn St., Apt. 307, Chicago, IL 60610
Property Tax Identification Number: 17-04-218-048-1006


IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, Post-Closing Manager, on this **25th** day of **July** 2022



Margie Acevedo, Assistant Vice President, Post-Closing Manager

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margie Acevedo personally known to me to be the Assistant Vice President, Post-Closing Manager, of **Byline Bank**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of **July** 2022



Notary



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LEGAL DESCRIPTION EXHIBIT "A"

PARCEL 1: UNIT 307 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1996 AS DOCUMENT NO. 96982956, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2: THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 20 & 129 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

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