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Doc# 2221040073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2022 11:28 AM Pg: 1 of 2

PREPARED BY:
Small Business Growth Corporation
Shannon Crawford
2401 West White Oaks Dr.
Springfield, IL 62704

WHEN RECORDED MAIL TO:
Small Business Growth Corporation
Shannon Crawford
2401 West White Oaks Dr.
Springfield, IL 62704

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY
MEMORANDUM OF INTER-CREDITOR AGREEMENT

Eco Green Partners LLC (hereinafter referred to as "Grantor(s)"), has given a mortgage to secure a loan made by Union National Bank, (hereinafter referred to as "Bank"), who maintains an office at 101 East Chicago Street, Elgin, IL 60120. Grantor has also given a mortgage to secure a loan made by Small Business Growth Corporation, (hereinafter referred to as "SBGC"), who maintains an office at 2401 West White Oaks Drive, Springfield, IL 62704, assigned to the UNITED STATES SMALL BUSINESS ADMINISTRATION, (hereinafter referred to as "SBA"), of the same address, which creates a lien junior to Bank's on the Grantor's property. SBGC's mortgage recorded on Even Date in the amount of \$1,214,000.00 creates a lien on real estate in Cook County located at 2818-2846 W. 48th Place, Chicago, Illinois, and legally described as:

SEE ATTACHED EXHIBIT "A"

This Memorandum of Inter-Creditor Agreement is made and recorded to provide notice of the inter-creditor agreement, titled the Third Party Lender Agreement, between the Bank and SBA and provides, among other things, certain limitations and restrictions upon Bank's rights and remedies set forth in its loan and mortgage and is binding upon its successors in interest.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

7/27/2022
Date

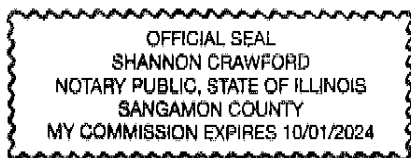
By: Sara M. Vanhala
Sara M. Vanhala, Assistant Secretary

Attest: Beula M. Steiner

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Shannon Crawford, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Sara M. Vanhala, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered the said Instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27 day of July, 2022.



Shannon Crawford
NOTARY PUBLIC

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EXHIBIT "A"

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CITY OF CHICAGO, IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS BOUNDED ON THE EAST BY THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, BOUNDED ON THE WEST BY A LINE WHICH IS 534 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, BOUNDED ON THE NORTH BY A LINE WHICH IS 31 FEET, BY RECTANGULAR AND RADIAL MEASUREMENT, SOUTH OF THE NORTH LINE OF THE PARCEL OF LAND CONVEYED BY JOHN S. PHIPPS AND OTHERS AS TRUSTEES TO THE MICHIGAN CENTRAL RAILROAD COMPANY BY DEED DATED JANUARY 12, 1924 RECORDED MAY 2, 1924 IN BOOK 19509, PAGE 504 AS DOCUMENT NO. 8396743 OF THE RECORDS OF THE RECORDER OF COOK COUNTY, ILLINOIS AND BOUNDED ON THE SOUTH BY THE CENTER LINE (EXTENDED EAST) OF 48TH PLACE IN THE CITY OF CHICAGO, AS DESCRIBED IN INSTRUMENT DATED DECEMBER 16, 1957 EXECUTED BY THE MICHIGAN CENTRAL RAILROAD COMPANY AND THE NEW YORK CENTRAL RAILROAD COMPANY TO THE CITY OF CHICAGO RECORDED DECEMBER 27, 1957 AS DOCUMENT NO. 17098211 IN THE RECORDS OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, EXCEPT THEREFROM THAT PART FALLING IN CALIFORNIA AVENUE.

COMMONLY KNOWN AS: 2818-2846 W. 48TH PLACE, CHICAGO, IL 60632-2013

PIN: 19-12-101-036-0000

Cook County Clerk's Office