

# UNOFFICIAL COPY

**When recorded mail to:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 2221040075 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/29/2022 11:33 AM Pg: 1 of 3

**This instrument was prepared by:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JEREMY WETMORE, AN UNMARRIED MAN legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14th of August A.D. 2020, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 5th day of October A.D. 2020 as Document Number 2027939134, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-32-408-066-1001

**REAL PROPERTY COMMONLY KNOWN AS: 1905 N Bissell St #1, Chicago, IL 60614-5014**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed 21st day of January A.D. 2022.

EVERGREEN BANK GROUP

By: \_\_\_\_\_

Paul J. Leake

Executive Vice President

EVERGREEN BANK GROUP

Attest: \_\_\_\_\_

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS  
COUNTY OF  
COOK

I, Luz E Rodriguez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 21st day of January A.D 2022.

  
Notary Public



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## LEGAL DESCRIPTION

Order No.: 20GND183002SK

For APN/Parcel ID(s): 14-32-408-066-1001

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**PARCEL 1:**

UNIT NUMBER 1 IN 1905 BISSELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUB-LOT 2 IN THE SUBDIVISION OF LOT 48 IN SUB-BLOCK 6 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 1512418026 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1 AND ROOF DECK R-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 1512418026 .

Cook County Clerk's Office