

# UNOFFICIAL COPY

Doc#. 2221040096 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/29/2022 12:00 PM Pg: 1 of 3

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCER**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39623293**  
Ref Number: **7196008606**  
Tax ID: **07-01-200-060 &  
07-12-200-506**

**8/14/2022**

Property Address:  
**1931 PRAIRIE SQUARE UNIT 331**  
**SCHAUMBURG, IL 60173**

IL0v2M-RM-SNA39623293 E 7/28/2022 LRP01OC-OF

This space for Recorder's use

MIN #: 100053401267258848

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **INDYMAC BANK F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B. A FEDERALLY  
CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **THOMAS VOSNOS**

Date of Mortgage: **5/31/2007** Original Loan Amount: **\$176,000.00**

Recorded in **Cook County, IL** on: **6/19/2007**, book **N/A**, page **N/A** and instrument number **0717040162**

Property Legal Description:

**PARCEL 1: UNIT NO 1931-331 IN THE HAWTHORN ESTATES CONDOMINIUM, AS DELINEATED ON THE  
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF FRACTIONAL**

**39623293**

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7196008606

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SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF ALGONQUIN ROAD, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 8, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0625122099, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. G2-066, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NO. 1931-331, AS ARE SET FORTH IN THE DECLARATION; GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS, AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT FROM HERBERT R. ANDERSON AND FAYE ANDERSON, HIS WIFE, ROBERT R. ANDERSON COMPANY, A CORPORATION OF DELAWARE, AND CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1967 AND KNOWN AS TRUST NO. 51973 TO SCHAUMBURG DEVELOPMENT ASSOCIATES LIMITED PARTNERSHIP DATED JULY 22, 1970 AND RECORDED JULY 23, 1970 AS DOCUMENT NO. 21218271 AND DECLARATION RECORDED JULY 23, 1970 AS DOCUMENT NO. 21218272, AS MODIFIED AND AMENDED BY INSTRUMENT DATED NOVEMBER 9, 1970 AND RECORDED NOVEMBER 10, 1970 AS DOCUMENT NO. 21314070 AND CONFIRMED BY GRANT RECORDED NOVEMBER 10, 1970 AS DOCUMENT NO. 21314484 AND AS AMENDED BY INSTRUMENT RECORDED NOVEMBER 23, 1970 AS DOCUMENT NO. 21324390, FOR ROADWAY OVER THE LAND DESCRIBED THEREIN.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/28/2022

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR INDYMAC BANK, F.S.B., A FEDERALLY  
CHARTERED SAVINGS BANK, ITS SUCCESSORS  
AND ASSIGNS

By:  \_\_\_\_\_

Audrey B Trumble, Vice President

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STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **7/28/2022**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



*C Gay*

\_\_\_\_\_  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**