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RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 07/29/2022 04:08 PM PG: 1 OF 2

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: XIFAN LIN 10022 90TH AVE QUEENS, NY 11418

SATISFACTION OF MORTGAGE

Loan Number: 2320120048

MERS MIN: 100017923201200484 MERS Phone: (888) 679-6377

Property Address: 2972 HEATHERWOOD COURT, SCHAUMBURG, IL 60194

Parcel Number: 06242060051132

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acl nowledges that, on or before 7/8/2022, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$130,400.00 secured by the mortgage dated 12/22/2010 and executed by Xifan Lin, An Unmarried Man, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 1/10/2011 as Instrument No. 1101049024, in Book, Page, in Cook (County/Tovin), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

Rheanne Parsons, Assistant Secretary

July 11, 2022

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of ane accument.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 7/11/2022 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

A. Moeller, Notary Public California
My Commission expires: 4/6/2025

A. MOELLER
COMM. # 2353861
NOTARY PUBLIC • CALIFORNIA
SONOMA COUNTY
Comm. Exp. APR. 6, 2025

2221042022 Page: 2 of 2

UND Fair Fescription Att xhillit ATPY

LEGAL DESCRIPTION:

UNIT 1966-8 IN HEATHERWOODNORTH CONDOMINIUM, AS DELINEATEDON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF PASQUINIELL'IS SECOND ADDITION TO HEATHERWOODESTATES, BEING A SUBDIVIS-ON OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41. NORTH, RANGE 9, EAST 0, T IE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHILIT "A" TO THE DECLARATIONOF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93651405 AS AMENDED; FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

CASE NO. BW10-12895 Purchase - Suburbs - Condo