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Doc# Fee \$20.00



KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/29/2022 11:26 AM PG: 0

Doc# 2221046015 Fee \$70.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/29/2022 11:20 AM PG: 1 OF 8

Prepared by, and after recording return to:

Thomas A. Hauser, Esquire
Ballard Spahr LLP
111 S. Calvert Street, 27th Floor
Baltimore, MD 21202

Freddie Mac Loan Number: 505039591, 505039605, 505039613
Property Name: Frontyard Portfolio

220042275

TERMINATION OF MORTGAGE

This TERMINATION OF MORTGAGE (as the same may from time to time hereafter be modified, supplemented or amended, this "Agreement") is made and executed as of June 21, 2022, by NEXPOINT WLF II BORROWER, LLC, a Delaware limited liability company (together with its successors and assigns, "Lender"), whose address is c/o 323 Norristown Road, Suite 300, Ambler, Pennsylvania 19002.

RECITALS

R-1. On August 8, 2018, BERKALIA COMMERCIAL MORTGAGE LLC, a Delaware limited liability company ("Original Lender") made a loan to FYR SFR BORROWER, LLC, a Delaware limited liability company ("Borrower") in the original principal sum of \$508,700,000.00 (the "Loan") pursuant to that certain Loan Agreement – SFR dated August 8, 2018 between Borrower and Original Lender (the "Loan Agreement").

R-2. The Loan is evidenced by that certain Note Fixed Rate – SFR dated August 8, 2018 made by Borrower to the order of Original Lender in the original principal sum of \$508,700,000.00 (the "Note") and is secured by, among other things, the lien of a certain Multifamily Mortgage, Assignment of Rents and Security Agreement dated of even date with the Note granted by Borrower for the benefit of Original Lender and recorded in the land records of Cook County, Illinois, as Document No. 1827734052 ("Security Instrument") encumbering certain real property located in Cook County, Illinois more particularly described in Exhibit A attached hereto and incorporated herein by this reference (the "Property"). The term "Loan Documents" means the Note, the Security Instrument, the Loan Agreement, all guaranties, all security instruments, all indemnity agreements, all collateral agreements, UCC filings, or any other documents now or in the future executed by in connection with the Loan, as such documents may be amended from time to time. Capitalized terms not otherwise defined in this Agreement shall have the meanings ascribed to such terms in the Loan Agreement.

R-3. Original Lender endorsed the Note to the order of Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States ("Freddie Mac"), assigned the Loan Agreement and other Loan Documents to Freddie Mac, and by instrument effective as of August 8, 2018 filed for record in the land records of Cook County, Illinois as Document No. 1827734053, sold, assigned, and transferred all right, title, and interest

S Y
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S 9
M Y
SC Y
E Y
INT 200

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of Original Lender in and to the Security Instrument and the other Loan Documents to Freddie Mac. In turn, Freddie Mac endorsed the Note to the order of Lender, assigned the Loan Agreement and other Loan Documents to Lender, and by instrument effective as of July 12, 2019 filed for record in the land records of Cook County, Illinois, as Document No. 1919746098 sold, assigned, and transferred all right, title, and interest of Freddie Mac in and to the Security Instrument and the other Loan Documents to Lender. Freddie Mac is the master servicer of the Loan pursuant to that certain Mortgage Loan Servicing Agreement dated July 12, 2019 made between, among others, Lender, as an initial financing subsidiary, and Freddie Mac (the "PSA"). Original Lender is the sub-servicer of the Loan pursuant to that certain Sub-Servicing Agreement dated July 12, 2019 made between Freddie Mac and Original Lender (the "SSA").

R-4. Lender has agreed to release the Property as collateral for the Loan ("**Release**") subject to the terms and conditions stated below.

NOW, THEREFORE, for and in consideration of the foregoing, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Release. Lender hereby terminates, releases and consents to the discharge of record of the Security Instrument and the terms and conditions of the Security Instrument shall be of no further force and effect. The Release is not a satisfaction, discharge, or cancellation of, and is not intended to satisfy, discharge or cancel, the indebtedness secured by the Security Instrument, which indebtedness remains outstanding and payable in accordance with the Loan Documents. This Agreement is not intended to and does not satisfy, cancel, discharge or release any other mortgage or deed of trust securing all or any portion of the indebtedness evidenced by the Note. Except as specifically modified or amended by the terms of this Agreement, all other terms and provisions of the Loan Documents shall continue in full force and effect.

IN WITNESS WHEREOF, this Agreement is executed under seal as of the date first above written.

Recording Requested By & Return To:
 Servicelink, ~~A BKFS Company~~
 1400 Cherrington Parkway
 Coraopolis, PA 15108

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SIGNATURE PAGE OF TERMINATION OF MORTGAGE AGREEMENT

IN WITNESS WHEREOF, this Agreement is executed under seal as of the date first above written.

LENDER:

NEXPOINT WLIF II BORROWER, LLC,
a Delaware limited liability company

By: Federal Home Loan Mortgage Corporation
Its: Master Servicer

By: Berkadia Commercial Mortgage LLC
Its: Sub-Servicer

By: *Kristie A. Alvelo* (SEAL)
Name: Kristie A. Alvelo
Title: Authorized Representative

STATE OF PENNSYLVANIA)
) ss:
COUNTY OF MONTGOMERY)

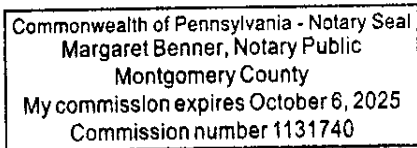
On May 10, 2022, before me, Margaret Benner, a Notary Public, personally appeared Kristie A. Alvelo, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same as the Authorized Representative of BERKADIA COMMERCIAL MORTGAGE LLC, the Sub-Servicer of FEDERAL HOME LOAN MORTGAGE CORPORATION, the Master Servicer of NEXPOINT WLIF II BORROWER, LLC, a Delaware limited liability company, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

WITNESS my hand and official seal.

Margaret Benner (SEAL)
(Signature of Notary)

My Commission Expires: Oct 6 2025



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Exhibit A

Legal Description of Property

EXHIBIT A -1

THE FOLLOWING SITUATED IN COOK COUNTY, STATE OF ILLINOIS THE SOUTH 9.31 FEET OF LOT 49 AND THE NORTH 8.69 FEET OF LOT 50 IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST QUARTER OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

Street Address: 6421 North Troy Street, Chicago, IL 60645

County: Cook

Asset Number: 1564

Tax Parcel ID/APN: 10-36-321-047-0000

EXHIBIT A -2

LOT 102 IN CRESTLINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

Street Address: 7952 South Kolin, Chicago, IL 60652

County: Cook

Asset Number: 1570

Tax Parcel ID/APN: 19-34-201-044-0000

EXHIBIT A -3

LOT 12 IN L. WOLF'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 13, 14, 15 AND 16 IN BLOCK 12 AND LOTS 13, 14, 15 AND 16 IN BLOCK 13 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 34,

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TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THAT PART OF EAST 129 FEET OF WEST 1/2 OF THE SOUTHWEST 1/4 OF
SAID SECTION 34, AS LIES IN SAID LOT 3) IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

Street Address: 8642 South Keeler Avenue, Chicago, IL 60652

County: Cook

Asset Number: 1571

Tax Parcel ID/APN: 19-34-427-038-0000

EXHIBIT A -4

LOT 48 AND LOT 47 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 14 IN
TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE
SOUTHWEST FRACTIONAL QUARTER (EXCEPT THE EAST 1/2 OF THE SOUTHEAST
1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST FRACTIONAL QUARTER) OF
FRACTIONAL SECTION 5, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP
37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

For Informational Purposes Only:

Street Address: 9701 Ave N, Chicago, IL 60617

County: Cook

Asset Number: 1573

Tax Parcel ID/APN: 26-05-320-051-0000

EXHIBIT A -5

LOT 202 IN PLAYFIELD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

For Informational Purposes Only:

Street Address: 13006 West Playfield Drive, Crestwood, IL 60445

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County: Cook

Asset Number: 1548

Tax Parcel ID/APN: 24-33-100-058-0000

EXHIBIT A-6

THAT PART OF LOT 38 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF, 33.25 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 34.25 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN WEST OAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

Street Address: 9349 Dee Road, Des Plaines, IL 60016

County: Cook

Asset Number: 1572

Tax Parcel ID/APN: 09-15-218-167-0000

EXHIBIT A-7

LOT 1191 IN J. E. MERRION AND CO.'S HOMETOWN UNIT NO. 5, A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

Street Address: 4628 West 88th Place, Hometown, IL 60456

County: Cook

Asset Number: 1554

Tax Parcel ID/APN: 24-03-127-010-0000

EXHIBIT A-8

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LOTS 23 AND 24 IN BLOCK 8, IN LANSING PARK, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, AND A PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1922, AS DOCUMENT NUMBER 152084.

For Informational Purposes Only:

Street Address: 17858 Lorenz Avenue, Lansing, IL 60438

County: Cook

Asset Number: 1550

Tax Parcel ID/APN: 30-31-205-047-0000 & 30-31-205-048-0000

EXHIBIT A -9

LOT 62 IN MATTESON HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 6, 1962 AS DOCUMENT NUMBER 18525670) IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

Street Address: 4141 Applewood Lane, Matteson, IL 60443

County: Cook

Asset Number: 1552

Tax Parcel ID/APN: 31-22-205-021-0000

EXHIBIT A -10

LOT 19 IN CRICKET HILL, SECOND ADDITION, BEING A SUBDIVISION OF PART OF SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

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Street Address: 5258 Northwestern Drive, Matteson, IL 60043

County: Cook

Asset Number: 1556

Tax Parcel ID/APN: 31-16-313-016-0000

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387