

UNOFFICIAL COPY

GEORGE E. COLE*
LEGAL FORMS

NO. 820
OCTOBER, 1967

QUIT CLAIM DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

22 210 702

Chas. R. Chen
RECORDER OF DEEDS

Statutory (ILLINOIS)

FEB 5 '73 2 16 PM

22210702

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

11-14
61-87-206 A

THE GRANTOR, Sun Oil Company of Pennsylvania, successor by merger to Sun Oil Company, a New Jersey Corporation, a corporation created and existing under and by virtue of the laws of the State of Pennsylvania and duly authorized to transact business in the State of Illinois, for the consideration of SIXTY THOUSAND (\$60,000.00) DOLLARS,

COOK
CC. NO. 016
0 0 8 0 6 4
08 10 003
FEB-5-73
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
\$ 0 0 0 0
09

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and QUIT CLAIMS to DOUBLEDAY AND COMPANY, INC., A NEW YORK CORPORATION

of the City of Garden City in the County of Naussau and State of New York all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot Six (6) in Block Eight (8) in Gale and Blocki's Subdivision of the West Half (W $\frac{1}{2}$) of the West Half (W $\frac{1}{2}$) of the South West Quarter (SW $\frac{1}{4}$) of Section Twelve (12), Township Thirty-nine (39) North, Range Twelve (12), East of the Third Principal Meridian, further described as the Northeast corner of Madison Street and Keystone Avenue, Village of River Forest, Illinois, having a size of 100 feet by 187.7 feet.

Subject to the restriction that said premises shall not be used for, or in connection with, the operation of a gasoline service station or filling station or for the advertising or sale of gasoline, motor fuel, petroleum products, automotive accessories or automotive services generally for a period of ten (10) years from the date hereof. This restriction shall run with the land.

Also subject to easements, restrictions and conditions of record and easements or restrictions visible upon the ground.

500

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Manager, Marketing Facilities John M. Ryan, and attested by its Assistant Secretary, this 9th day of January, 1973.

SUN OIL COMPANY OF PENNSYLVANIA
(NAME OF CORPORATION)
IMPRESS BY John M. Ryan
CORPORATE SEAL HERE
ATTEST: E. E. Rossman - Assistant Secretary

State of Illinois, County of Philadelphia ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Ryan personally known to me to be the Mgr., Mktg. Facilities & Distribution of the Sun Oil Company of Pennsylvania

corporation, and E. E. Rossman personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Mgr., Mktg. Facilities & Distribution and Assistant Secretary, they signed and delivered the said instrument as Mgr., Mktg. Facilities & Distribution and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein expressed.

Given under my hand and official seal, this 9th day of January, 1973.
Commission expires November 28, 1974.
Michael J. Grady, NOTARY PUBLIC

Tax # 15 12 319 07
ADDRESS OF PROPERTY:
NE corner, Madison & Keystone
River Forest, Ill.
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
Laidlaw Bros.
Thatcher & Madison
River Forest, Ill.

MAIL TO: SUNDHEIM & MORGAN
111 WEST MONROE STREET
CHICAGO, ILLINOIS - 60603
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 533

APPLY RIDERS OR REVENUE STAMPS HERE

DOCUMENT NUMBER
22 210 702

END OF RECORDED DOCUMENT