

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2221001019 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2022 09:33 AM Pg: 1 of 2

This Instrument Prepared By:

Dovenmuehle Mortgage Inc

Ankit Jadav

1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924
(800-669-4268)

Lender ID: **83M**

Loan #: **2059683967**

Investor Loan #: **83M**

MIN: **100298920556839678**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HSBC BANK USA, N.A., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CAREY MENDES AND CARRIE MENDES.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR HSBC BANK USA, N.A., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/06/2016 Recorded: 07/14/2016 in Book/Reel/Lib: N/A at Page/Folio: N/A as Instrument No: 1619655112

Loan Amount: **\$1173750.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 6 IN DEMPSTER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20 TO 25 BOTH INCLUSIVE IN BAXTER'S SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **05-34-411-004**

County: Cook County, State of Illinois

Property Address: 112 BROADWAY AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/28/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.
COUNTY OF LAKE

On **07/28/2022**, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**

Property of Cook County Clerk's Office