

# UNOFFICIAL COPY

Doc#. 2221001162 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/29/2022 02:32 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0070957774

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 13-24-316-035-1003



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 29, 2020** executed by **LUCY A OLIVER AND LYNN S OLIVER, A WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 20, 2020** as Instrument No. 2029234213 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **3234 N CALIFORNIA AVE APT 2N, CHICAGO, IL 60618**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 28, 2022**.

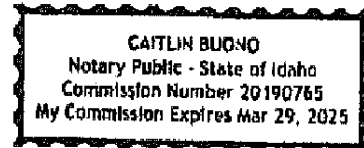
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**RACHEL J. HUMBEL, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 28, 2022**, before me, **CAITLIN BUONO**, personally appeared **RACHEL J. HUMBEL** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**CAITLIN BUONO (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20220712  
HN8021121IM - LR - IL



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HN8021121IM-0070957774-OLIVER

## LEGAL DESCRIPTION

### Parcel 1:

Unit number 2N in the 3234 North California Avenue Condominium, as delineated on a survey of the following described tract of land: lots 30 and 29 (except the North 3 feet thereof) in Belmont and Elston Avenue Addition to Chicago, a subdivision in the South 1/2 of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "D" to the Declaration of Condominium recorded December 7, 2006 as Document number 0634109044; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

### Parcel 2:

The exclusive right to the parking space number P-2S a limited common element "(LCE)", as delineated on the plat of survey and the rights and easements for the benefit of Parcel 1 as are set forth in the Declaration.

### Parcel 3:

The exclusive right to the storage unit number S-2N a limited common element "(LCE)", as delineated on the plat of survey and the rights and easements for the benefit of Parcel 1 as are set forth in the Declaration.

### Parcel 4:

The exclusive right to use of the balcony, A limited common element "(LCE)". For unit 2N as delineated on the plat of survey and the rights and easements for the benefit of Parcel 1 as are set forth in the Declaration.