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22149131 SCRIVENER'S AFFIDAVIT Doc# 2221015004 Fee \$88.00 Prepared By: (Name & Address) RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 07/29/2022 09:58 AM PG: 1 OF 3 Property Identification Number: Document Number to Correct: Attach complete legal description 1. Garl Manel _, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced documer t number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): (om Para _____, do hereby swear and affirm that Document Number: , included the following mistake: ച്രാഹ ല which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded Name Should , the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document. Affiant's Signature Above Date Affidavit Executed **NOTARY SECTION:** State of 1 C County of Cook Coleman, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY **BELOW** Notary Public Signature Below **Date Notarized Below** OFFICIAL SEAL

A Coleman Notary Public, State of Illinois

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Space Below This Line For Acknowledgment]	
State of Illinois	
County (100K	
The foregoing instrument was acknowledged before me	
Ma Denales	
(Signature of person taking acknowledgment) My Commission Expires on	
Origination Company: Associated Bank N.A. NMLSR ID: 442791	OFFICIAL SEAL Gail Maher MCTARY PUBLIC, STATE OF ILLINOIS My Commission Expires April 18, 2025
% Co	My Commission Expires April 16, 2023 g
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LEGAL DESCRIPTION

LOT 8 IN BLOCK 7 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4 INCLUSIVE IN JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE AND EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 WEST OF WOLCOTT STREET, IN COOK COUNTY, ILLINOIS

Address commonly known as: 1922 W Bradley Pl Chicago, IL 60613

PIN#: 14-19-217-033-0000

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