## UNOFFICIAL COPY

| GEORGE È. COLE® NO. 820 LEGAL FORMS OCTOBER, 1967  | 24.5                    | 000                                       |
|--|-------------------------|---|
| QUIT CLAIM DEED COOK COUNTY, ILLEND'S FILED FOR RECORD   | RECORDER OF             | R. Ohen                                   |
| Statutory (ILLINOIS) FEB 7 773 12 25 PM. 22 213 824  | 2221                    | 3824                                      |
| (Corporation to Individual) (The Above Space For Recorder's Use Only)  |                         |   |
|  |                         | ] ·                                       |
| a corporation created and existing under and by virtue of the laws of the State of 111inois  |                         |   |
| and dulr authorized to transact business in the State of Illinois for the con  | sideration              |   |
|  |                         |   |
| in hand pe 3, and pursuant to authority given by the Board of Difectors of said ed CONVE/S and QUIT CLAIMS to Wesley McKinney, Jr.   | rporation               |   |
| of the City of Chicago in the County of Cook an  | 15                      |   |
| an IIII is all interest in the following described Real Estate situated in the Cook in inc. e State of Illinois, to wit:   | d State of<br>County of |   |
| Lot 12 in Mifflin's Subdivision of Block 3 in Thompso  |                         | ~   |
| \alpha Holmes Jubdivision of the East 45 scree of the North  |                         | NO TAXAB! E                               |
| 60 acres of the Southeast quarter of Section 17, Town ship 38 North, wage 14 East of the Third Principal   | ~                       | <b>A</b> X.                               |
| Meridian in Cook County, Illinois ***************  |                         | Ε 7/8                                     |
|  |                         | STAMPS HERE                               |
|  |                         | M<br>M                                    |
|  |                         | S C C C C C C C C C C C C C C C C C C C   |
| Brespt under provisions of Paragoon Section 1.   | 00                      | 지<br>2<br>교                               |
| 2/1/22 Thomas Dullers  |                         | Ž   |
| Date Buyer, Sell T Representative  |                         |   |
| In Witness Whereof, said Grantor has caused its corporate seal to be heret aff xed, and has caused to be signed to these presents by its   | its name                | 2   |
| secretary, this <u>lst</u> day of February 19_73.  | ed by its               |   |
| PITTMAN PLUMBING AND HEATING CORP.   |                         | • .                                       |
| Company of the fact of the fac | RESIDENT                |   |
| ATTEST: 1 Chi Titting de le 27-e   | RETARY                  | · .                                       |
| State of Hand State of Cook ss, I, the undersigned, a Notary Public, in and County and State of County and |                         |   |
| personally known to me to be the President of the PITTMAN PLIMBING AND   | 0,0                     | (   |
| corporation, and Ida Pittman personally known to me the Secretary of said corporation, and personally known to me the Secretary of said corporation, and personally known to me the Secretary of said corporation, and personally known to me the Secretary of said corporation, and secretary the secretary of said corporation.  | ne to be                |   |
| me to be the same persons whose names are subscribed to the foregoing ment, appeared before me this day in person and severally acknowledged   | incteur (               | John                                      |
| Secretary, they  | that as<br>signed       |   |
| and delivered the said instrument asPresident and  | oration                 | C   |
| of said corporation as their free and voluntary act, and as the free and act and deed of said corporation, for the uses and purposes therein   | Mary 1                  |   |
| Given under ray hand and official seal, this day of the uses and purposes the ray and the uses and purposes the ray of the uses and th        |                         |   |
| Commission expires Oct. 1975 Laul Vicute Notary Public   | 1                       |   |
| ADDRESS OF PROPERTY:   |                         |   |
| Michael H. Rotman 5915 South Morgan  | Alage                   | 22 213 8                                  |
| MAIL TO: 221 North La Salle St. THE ABOVE ADDRESS IS FOR FLATIONS OF   | RPOSES                  | 7 2 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Chicago, Illinois SEND SUBSEQUENT TAX BILLS TO:  | -                       | MBER Ø                                    |
| (City. State and Zip)  OR RECORDER'S OFFICE BOX NO. 533  |                         | 12  |
| (Address)  | <del></del>             |   |

END OF RECORDED DOCUMENT