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Doc#: 2221315093 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/01/2022 01:16 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000104919



CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE

*****CORRECTIVE ASSIGNMENT BEING RECORDED TO CORRECT ASSIGNEE AND ADD THE MERS MIN NUMBER AND PHONE PHONE ON THE ASSIGNMENT RECORDED ON 07/23/2009 AS INSTRUMENT # 0920445009*****

IL/COOK
MERS #: 100180100003384763 / MERS Phone #: (888) 679-6377

Assignment Prepared on: May 10, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK, NA AS TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2006-HE3 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3717 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/25/2006, in the amount of \$400,000.00, executed by DAVID NAYLOR AND ANNETTE MARIN, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 5/4/2006, Document #: 0612450142 in COOK County, State of Illinois.

Property Address: 232 SOUTH QUENTIN ROAD, PALATINE, IL, 60067

Parcel No.: 02-21-215-010-0000

Legal Description:

LOT 4 IN BLOCK 9 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE HILL (EXCEPT THAT PART ANNEXED BY THE PARK DISTRICT OF PALATINE RECORDED AS DOCUMENT 09194863, AMENDED FROM TIME TO TIME), A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR
ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

On: JUL 22 2022
 By: *Eunice Hewlett*
 Name: Eunice Hewlett
Assistant Secretary
 Title: _____

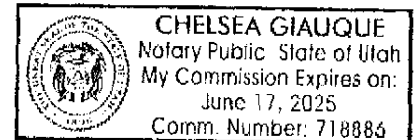


State of UTAH
 County of SALT LAKE

On JUL 22 2022, before me, Chelsea Giaque, a Notary Public in
 and for SALT LAKE in the State of UTAH, personally appeared Eunice Hewlett
Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS
 MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, personally
 known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
 authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of
 which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Cg
Chelsea Giaque
 Notary Expires: JUN 17 2025 # 718886



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE
 CITY, UT, 84119, (800) 258-8602
 IL/COOK