JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2221316046 Fee; \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 08/01/2022 10:21 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GEORGE M DERLUGUIAN AKA GEORGE M DERLUGUIAN AND LIUBOV G DERLUGUIAN to JPMORGAN CHASE BANK, N.A., dated 07/25/2007 and recorded on 08/16/2007, in Book N/A at Page N/A, and/or as Document ?722802281 in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-33-116-05/-0000

Property Address: 2208 WILMETTE AVE WILMETTE, IL 60091

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage. It is not a release of the obligation under the Note as said obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect.

Witness the due execution hereof by the owner of said mortgage on 01/29/2022. .02 C/e/7/5 O/f/Ce

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 07/29/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** / Blan.

*time Com.
epared by/Reco \
.EN RELEASE
PMORGAN CHASE BAN.
700 KANSAS LANE_MAIL CU.
MONROELA71203
Telephone Nbr: 1-866-756-8717 LIFETIME COMMISSION **NOTARY ID# 64436**

2221316046 Page: 3 of 3

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Loan No. 100001414511787187

EXHIBIT A

THAT PART OF LOT 6, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 6, WITH THE NORTH LINE OF WILMETTE ROAD, RUNNING THENCE NORTH ALONG SAID WEST LINE TO A POINT 335 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST TO A POINT IN THE EAST LINE OF SAID LOT,335 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE TO THE NORTH LINE OF WILMETTE ROAD; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 145 FEET THEREOF) IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7, 1% THE COUNTY CLERK'S DIVISION OF (EXCEPTING SEEGER'S SUBDIVISION) THE WEST HALF OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 05-33-116-057-0000.

