## **UNOFFICIAL COPY**

**Record and Return To:** 

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

This Instrument Prepared By:

Dovenmuehle Mortgage Inc

Pooja Panchal

1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924 (800-669-4268)

Lender ID: 247

Loan #: **1467684203** Investor Loan #: **247** 

MIN: 1007191-0003672484-1 MERS Phone #: (888) 679-6377 Doc#. 2221318030 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/01/2022 07:42 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PR'SENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEF, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROEY AHRAM AND LAURA DAVIS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>05/29/2020</u> Recorded: <u>09/09/2020</u> in Book/Reel/Liber: <u>1</u>1//<sub>2</sub> at Page/Folio: <u>N/A</u> as Instrument No: <u>2025321026</u>

Loan Amount: \$224881.00

Legal Description: <u>UNIT NUMBERS 404 AND PU-9 IN THE 46/J2 NORTH RACINE CONDOMINIUM, AS</u>
<u>DELINEATED ON A SURVEY OF THE FOLLOWING DESCRAGED TRACT OF LAND: PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSH P 4) NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NO. 0327832042 AS AMENDED FROM TIME TO TIME; TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.</u>

Parcel Tax ID: 14-17-207-024-1012; 14-17-207-024-1021

County: Cook County, State of Illinois

Property Address: 4603 N RACINE AVE APT 404, CHICAGO, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/29/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

Name: **KELLY B BRAND** Title: **VICE PRESIDENT** 

2221318030 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF MCHENRY

On 07/29/2022, before me, MICHELLE OLSON, Notary Public, personally appeared KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: MICHELLE OLSON TODE TO OF COOK COUNTY CLERK'S OFFICE My Commission Expires: 10/19/2025

MICHELLE OLSON
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
October 19, 2025