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Doc#. 2221318188 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/01/2022 10:53 AM Pg: 1 of 2

Recording Requested By: REFS INC.

When Recorded Mail To: HENGTONG NI & SAI YUN LIN 106 ASHTON DR LIBERTY, SC 29657

ID 359468

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that ROYAL BUSINESS BANK address is 2323 S Wentworth Ave., Chicago, IL 60616, does hereby discharge said mortage, without warranty.

L(MORTGAGE) Borrower: HENGTONG N, INDIVIDUALLY AND SAIYUN LIN, A/K/A SAI YUN LIN, INDIVIDUALLY, Lender: PACIFIC GLOBAL PANK, Dated: 09-12-2016, Recorded: 09-14-2016, Reel: N/A, Page: N/A, Doc# 1625862074, Loan Amount: \$210,000.00

2.(ASSIGNMENT OF RENTS) Borrower: HENGTONG AL, INDIVIDUALLY AND SAIYUN LIN, A/K/A SAI YUN LIN, INDIVIDUALLY, Lender: PACIFIC GLOBAL BANK, Dated: 09-12-2016, Recorded: 09-14-2016, Reel: N/A, Page: N/A, Doc# 1625862075

Property Address: 3155 S THROOP ST., CHICAGO, IL 60608

Pin/APN #: SEE ATTACHED EXHIBIT "A"

County: COOK, IL

IN WITNESS WHEREOF, ROYAL BUSINESS BANK, by the officer duly auth vrized, has duly executed the foregoing instrument on 07-22-2022.

ROYAL BUSINESS BANK SUCCESSOR IDINTERST TO PACIFIC CLOBAL BANK

By;

REFS INC., JESSE M. BERBER, VICE PRESIDENT, ATTORNEY-IN-FACT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On 07-22-2022 before me, **DANH N. LE**, a Notary Public, personally appeared **JESSE M. BERBER**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: ____

Notary Public



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EXHIBIT "A" 359468 LEGAL DESCRIPTION

LOT 47 IN BLOCK 3 IN SPRINGER AND FOX'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

y or its population of Columnia Clarks Office The Property or its address is commonly known as 3155 S Throop St, Chicago, IL 60608. The Property tax identification number is 17-32-106-010-0000.