

# UNOFFICIAL COPY

Doc#: 2221318192 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/01/2022 10:59 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39625009**  
Ref Number: **8010333667**  
Tax ID: **02-01-318-010-0000**

**8/17/2022**

Property Address:  
**1930N HIGH GROVE LN**  
**PALATINE, IL 60074**

IL0v2-RM-SNA39625009 E 7/29/2022 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH II CERTIFICATES, SERIES 2005-AHL2 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RAMIRO CAMACHO, AN UNMARRIED MAN**

Date of Mortgage: **9/30/2005** Original Loan Amount: **\$249,000.00**

Recorded in Cook County, IL on: **11/4/2005**, book N/A, page N/A and instrument number **0530833103**

Property Legal Description:

**LOT 2 IN HIGH GROVE ESTATES, PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST**

**39625009**

Page 1 of 2



8010333667

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QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/29/2022

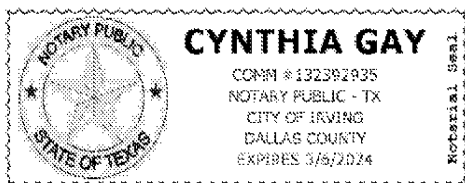
U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PIII MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC


By:   
RATANAPHONE M VILAYLEUTH, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 7/29/2022, by RATANAPHONE M VILAYLEUTH, Vice President of U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PIII MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
Cynthia Gay  
(Printed Name)

My Commission Expires : 3/6/2024