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Send All Notices to Assignee

Doc#: 2221321086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/01/2022 08:58 AM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
BELINDA SODELA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$142,000.00** is recorded in the State of Illinois, County of Cook Official Records, dated **02/11/2019** and recorded on **02/19/2019**, as Instrument No. **1905015036**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **7916 W LAWRENCE AVE, UNIT C NORRIDGE, IL 60706**

Parcel Tax ID: **12-12-307-205-0000**

Original Mortgagor: **MOHAMMAD M ISLAM AND TAMANNA F ROUF**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

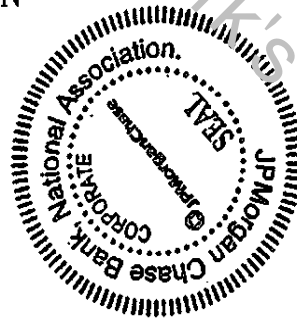
Date: 7.25.2022

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: Danielle Wroten

Title: Vice President-Doc Execution



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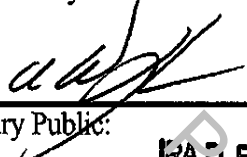
STATE OF Louisiana } s.s.

PARISH Ouachita

On 7.25.2022 before me appeared Danielle Wroten to me personally known,

who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: **IRA D. BROWN**

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

My Commission Expires: Lifetime

Commission #: 10206

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

PARCEL I: THAT PART OF LOT 1 IN THE RESUBDIVISION OF BRUNO'S RESUBDIVISION OF THE WEST 200.00 FEET OF THE EAST 300.00 FEET OF THE SOUTH 174.00 FEET (EXCEPT THE SOUTH 50.00 FEET THEREOF) OF LOT 1 IN THE RE SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN HENRY JACQUE SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID LOT 1, AT A POINT 133.0 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1 AND WHICH LIES WEST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID LOT 1 AT A POINT 150.5 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1.

PARCEL II: THE NORTH 9.0 FEET OF THE SOUTH 54.0 FEET OF LOTS 3 MEASURED ON EAST AND WEST LINES OF SAID LOT (EXCEPT THE EAST 50.0 FEET THEREOF MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN THE RE SUBDIVISION OF BRUNO'S RESUBDIVISION OF THE WEST 200.00 FEET OF THE EAST 300.00 FEET OF THE SOUTH 174.00 FEET (EXCEPT THE SOUTH 50.00 FEET THEREOF) OF LOT 1 IN THE RESUBDIVISION OF LOTS 3,4,5 AND 6 IN HENRY JACQUE SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL III: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED AUGUST 20, 1962 AND RECORDED AUGUST 30, 1962 AS DOCUMENT 18577852 MADE BY RUSSO HOME BUILDERS, A CORPORATION OF ILLINOIS, AND AS CREATED BY DEED FROM RUSSO HOME BUILDERS TO WESTERN NATIONAL BANK OF CICERO DATED MAY 29, 1967 AND RECORDED JUNE 22, 1967 AS DOCUMENT 20175411, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS OVER AND ACROSS LOT 2 (EXCEPT THE WEST 70.0 FEET AND EXCEPT THE EAST 20.00 FEET THEREOF, BOTH AS MEASURED ON THE NORTH AND SOUTH LINE EXCEPT THE NORTH 3.0 FEET THEREOF, AS MEASURED ON THE EAST AND WEST LINES) LOT 3 (EXCEPT THE EAST 70.0 FEET AND EXCEPT THE WEST 20.00 FEET THEREOF BOTH MEASURED ON THE NORTH AND SOUTH LINE AND EXCEPT THE NORTH 3.0 FEET THEREOF) AS MEASURED ON THE EAST AND WEST LINES) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) THE SOUTH 8.0 FEET OF THE NORTH 11.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT THE EAST 20.00 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 2 AND THE SOUTH 8.0 FEET OF THE NORTH 11.0 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES OF SAID LOTS OF THE WEST 20.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 3.

PARCEL IV: EASEMENTS FOR PARKING OVER AND ACROSS: THE WEST 20.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 3 (EXCEPT THE NORTH 11.0 FEET OF SAID LOT, MEASURED ON THE EAST AND WEST LINES THEREOF) AND THE WEST 20.0 FEET OF THE EAST 70.0 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 3 (EXCEPT THE NORTH 3.0 FEET THEREOF AS MEASURED ON THE EAST AND WEST LINES OF LOT 3 AND ALSO (EXCEPTING THAT PART THEREOF FALLING IN PARCEL II AFORESAID). EASEMENTS FOR INGRESS AND EGRESS FOR SIDEWALK PURPOSES OVER AND ACROSS: THE NORTH 3.0 FEET OF LOTS 2 AND 3 (AS MEASURED ON THE EAST AND WEST LINES OF