UNOFFICIAL COPY

Doc#. 2221321090 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 08/01/2022 09:00 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0630907947

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by CROWDER M. EPPS AND LINDA D EPPS to MORTGAGE ELECTROSIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 08/18/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 0725349107.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-08-117-051-1004

Property is commonly known as: 1460 WEST BERV Y) I AVE, 1, CHICAGO, IL 60640.

Dated this 29th day of July in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 433525509 MRC DOCR T292207-11:20:13 [C-2] ERCNIL1



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Loan Number 0630907947

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of July in the year 2022, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 433525509 MRC DOCR T292207-1 (:20:13 [C-2] ERCNIL1



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Loan Number 0630907947

'EXHIBIT A'

UNIT 1460-1 IN THE BERWYN MANOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 20 FEET OF LOT 48 AND ALL LOTS 49 AND 50 IN BLOCK 2 IN ZERO PARK SUBDIVISION OF BLOCKS 1, 2,3 AND 4 IN S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95117105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



