

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
4101 WISEMAN BLVD BLDG 203  
MAC T7416-02M  
SAN ANTONIO TX 78251

Doc#: 2221321117 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/01/2022 09:19 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T7408-01Y AU 0233287  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 659250  
SAN ANTONIO TX 78265-5150

**SUBMITTED BY: KAYLA GREEN**

Loan #: **8495102108**  
MIN: **100010980001147312**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES E COPELAND AND PATRICIA I COPELAND

Original Mortgagee(S): **PALOS BANK AND TRUST COMPANY**

Dated: 09/02/1998 Recorded: 09/16/1998 in Book/Reel/Liber. N/A at Page/Folio: N/A as Instrument No: 98827360

Legal Description: UNIT 704 AND G714 IN EVERGREEN OF CRESTWOOD UNITS 1, 2, AND 3, BEING A RESUBDIVISION OF PART OF LOTS 25 AND 26 IN ARTHUR P. T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, TRUSTEE UNDER THE PROVISIONS OF THAT CERTAIN TRUST AGREEMENT DATED JUNE 21, 1989 AND KNOWN AS TRUST NUMBER 10736, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90,229,963 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


Parcel Tax ID: 24-33-403-112-1148

County: Cook County, State of IL

Property Address: 13316 W CIRCLE DR #704 CRESTWOOD, IL 60045

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/29/2022.

**Mortgage Electronic Registration Systems, Inc., as mortgagee**



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By: KAYLA GREEN

Title: Assistant Secretary

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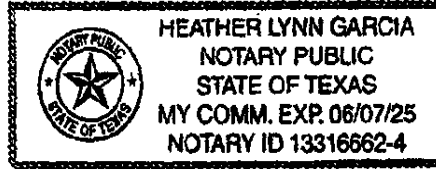
STATE OF TX  
COUNTY OF Bexar } s.s.

On **07/29/2022**, before me, **HEATHER LYNN GARCIA**, a Notary Public in and for **Bexar** County in the State of **TX**, personally appeared **KAYLA GREEN** as **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HEATHER LYNN GARCIA**  
My Commission Expires: **06/07/2025**  
Commission #: **13316662-4**



Version: 742ec4a9

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