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2221328049

Recording Requested By:
MIDLAND LOAN SERVICES

Doc# 2221328049 Fee \$90.00

When Recorded Mail To:
STELLA TAGGART
MIDLAND (E)
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/01/2022 03:28 PM PG: 1 OF 5

Loan #: 030299119
TS Ref #: 0000970000009492



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 2465-001
Paid in Full: 07/01/2022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2018-1 Trust Mortgage Pass-Through Certificates holder of a certain Mortgage made and executed by JVA FOUR, LLC, A DELAWARE LIMITED LIABILITY COMPANY originally to COREVEST AMERICAN FINANCE LENDER LLC, A DELAWARE LIMITED LIABILITY COMPANY as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 11/10/2017, Recorded: 3/12/2018, Document #: 1807113019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 8111 S ELIZABETH STREET, CHICAGO, IL 60538; 8142 NORTH KILPATRICK #1, #2 AND #3, SKOKIE, IL 60537; 87 N. VICTORIA LANE #B, STREAMWOOD, IL 60533; 8901 S UNION AVENUE, CHICAGO, IL 60532; 9157 S RACINE AVENUE, CHICAGO, IL 60531; 930 E 170TH STREET, SOUTH HOLLAND, IL 60530; 9817 TREETOP DRIVE #2B, ORLAND PARK, IL 60527; 9826 S ARTESIAN AVENUE, EVERGREEN PARK, IL, 60526

Parcel No.: 20-32-123-004-0000; 10-22-318-024-0000; 06-14-428-015-1325; 25-04-118-001-0000; 25-05-400-020-0000; 29-23-312-005-0000; 27-16-210-034-1004; 24-12-228-028-0000

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S N
P S
S 7
SC V
INT R

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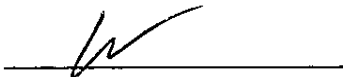
Page: 2 of 2 / TS Ref #: 0000970000009492

Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2018-1 Trust Mortgage Pass-Through Certificates

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer

On: July 14, 2022

By: _____



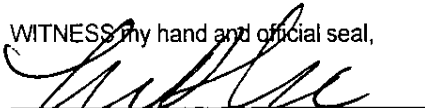
Name: W. Dugger Schwartz

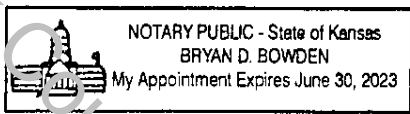
Title: Senior Vice President

State of KANSAS
County of JOHNSON

On July 14, 2022, before me, Bryan D. Bowden, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared W. Dugger Schwartz, Senior Vice President, Midland Loan Services, a division of PNC Bank, N.A. its Servicer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Bryan D. Bowden

Notary Expires: 06-30-2023 / #: _____

Document Prepared by: STELLA TAGGART, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

Property of Cook County Clerk's Office

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EXHIBIT A

Legal Descriptions, PINS and Common Addresses

ADDRESS : 8111 S ELIZABETH STREET, CHICAGO, COOK, IL 60538
 PARCEL IDENTIFICATION NUMBER : 20-32-123-004-0000
 CLIENT CODE : 08875

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 39 IN BLOCK 9 IN FIRST ADDITION TO AUBURN HIGHLANDS, BEING HARTS SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST HALF OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 8142 NORTH KILPATRICK #1, # 2 AND #3, SKOKIE, COOK, IL 60537
 PARCEL IDENTIFICATION NUMBER : 10-22-318-024-0000
 CLIENT CODE : 08874

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN KRENN AND DATO'S OAKTON AND CICERO SUBDIVISION A SUBDIVISION OF LOT 6 (EXCEPT THE SOUTH 862.82 FEET OF THE WEST 1/2 THEREOF) AND (EXCEPT THE SOUTH 494 FEET OF THE EAST 1/2 THEREOF) IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 87 N. VICTORIA LANE #B, STREAMWOOD, COOK, IL 60533
 PARCEL IDENTIFICATION NUMBER : 06-14-428-015-1325
 CLIENT CODE : 08870

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT B OF 87 VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE. SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE B, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE B, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

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ADDRESS : 8901 S UNION AVENUE, CHICAGO, COOK,IL 60532
PARCEL IDENTIFICATION NUMBER : 25-04-118-001-0000
CLIENT CODE : 08869

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 46 (EXCEPT THE SOUTH 1 FOOT) IN BLOCK 22 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 9157 S LACINE AVENUE, CHICAGO, COOK,IL 60531
PARCEL IDENTIFICATION NUMBER : 25-05-400-020-0000
CLIENT CODE : 08868

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE SOUTH 30 FEET OF LOT 18 IN ROBERT VOLK'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 930 E 170TH STREET, SOUTH HOLLAND, COOK,IL 60530
PARCEL IDENTIFICATION NUMBER : 29-23-312-005-0000
CLIENT CODE : 08867

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 66 IN THE SECOND ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 23, 1964, AS DOCUMENT NUMBER 2141165.

ADDRESS : 9817 TREETOP DRIVE #2B, ORLAND PARK, COOK,IL 60527
PARCEL IDENTIFICATION NUMBER : 27-16-210-034-1004

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CLIENT CODE : 08864

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT 2B IN TREETOP BY TERRACE CONDOMINIUM NO. 16 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN TREETOP SUBDIVISION NO. 1, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26336607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS : 9521 S ARTESIAN AVENUE, EVERGREEN PARK, COOK ,IL 60526
PARCEL IDENTIFICATION NUMBER : 24-12-228-028-0000
CLIENT CODE : 08864

LOT 126 (EXCEPT IN THE NORTH 38.67 FEET THEREOF) AND THE NORTH 19.34 FEET OF LOT 127 IN FREDERICK H. BARTLETT'S BEVERLY HIGHLANDS A SUBDIVISION OF THE NORTHEAST OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office