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2221328054

Recording Requested By:
MIDLAND LOAN SERVICES

Doc# 2221328054 Fee \$90.00

When Recorded Mail To:
STELLA TAGGART
MIDLAND (E)
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/01/2022 03:37 PM PG: 1 OF 5

Loan #: 030299119
TS Ref #: 0000970000009495



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #s: Inv #: 2465-001
Paid in Full: 07/01/2022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2018-1 Trust Mortgage Pass-Through Certificates holder of a certain Mortgage made and executed by JVA FOUR, LLC, A DELAWARE LIMITED LIABILITY COMPANY originally to COREVEST AMERICAN FINANCE LENDER LLC, A DELAWARE LIMITED LIABILITY COMPANY as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 11/10/2017, Recorded: 3/12/2018, Document #: 1807113017, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 4319 WEST ROSCOE #1, #2, 441 NORMAL AVENUE, 4826 W GEORGE STREET UNIT 1, UNIT 2, 4832 W NELSON STREET UNIT 1, UNIT 2, 5052 WEST WELLINGTON AVENUE, UNIT 1, UNIT 2, CHICAGO, IL 60641; 4735 W 182ND PLACE, COUNTRY CLUB HILLS, IL 60478; 4934 NORTH ALBANY AVENUE, UNIT 1, UNIT 2, CHICAGO, IL 60625; 5201 CARRIAGEWAY DRIVE #207, 5201 CARRIAGEWAY DRIVE #306, ROLLING MEADOWS, IL 60008; 5544 WEST HIGGINS AVENUE #1A, CHICAGO, IL, 60630
Parcel No.: 13-22-419-013-0000; 32-16-125-017-0000; 13-28-223-022-0000; 13-28-211-023-0000; 13-28-213-022-0000; 28-34-313-004-0000; 13-12-310-026-0000; 08-08-123-019-1121; 08-08-123-019-1165; 08-08-123-019-1157; 08-08-123-019-1136; 13-09-317-033-1001

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Page: 2 of 2 / TS Ref #: 0000970000009495

Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2018-1 Trust Mortgage Pass-Through Certificates

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer

On: July 14, 2022

By:  _____

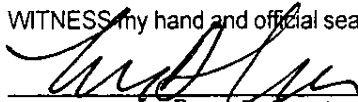
Name: W. Dugger Schwartz

Title: Senior Vice President

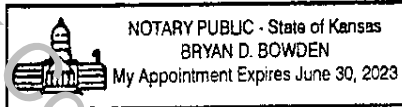
State of KANSAS
County of JOHNSON

On July 14, 2022, before me, Bryan D. Bowden, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared W. Dugger Schwartz, Senior Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Bryan D. Bowden



Notary Expires: 06-30-2023 / #: _____

Document Prepared by: STELLA TAGGART, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

Property of IL/COOK County Clerk's Office

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EXHIBIT A

Legal Descriptions, PLNS and Common Addresses

ADDRESS : 4319 WEST ROSCOE #1, #2, CHICAGO, COOK,IL 60641
 PARCEL IDENTIFICATION NUMBER : 13-22-419-013-0000
 CLIENT CODE : 08801

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 37 AND THE WEST 1/2 OF LOT 38 IN BLOCK 1 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 441 NORMAL AVENUE, CHICAGO HEIGHTS, COOK,IL 60411
 PARCEL IDENTIFICATION NUMBER : 32-16-125-017-0000
 CLIENT CODE : 08797

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 1/2 OF LOT 5 IN BLOCK 59, IN PERCY WILSON'S KEYSTONE ADDITION ARTERIAL HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 4735 W 182ND PLACE, COUNTRY CLUB HILLS, COOK,IL 60478
 PARCEL IDENTIFICATION NUMBER : 28-34-313-004-0000
 CLIENT CODE : 08795

LOT 14 IN J. E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16559509, IN COOK COUNTY, ILLINOIS

ADDRESS : 4826 W GEORGE STREET UNIT 1, UNIT 2, CHICAGO, COOK,IL 60641
 PARCEL IDENTIFICATION NUMBER : 13-28-223-022-0000
 CLIENT CODE : 08794

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 15 IN BLOCK 2 IN FALCONER'S 2ND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

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IN COOK COUNTY, ILLINOIS.

ADDRESS : 4332 W NELSON STREET UNIT 1, UNIT 2, CHICAGO, COOK,IL 60641
 PARCEL IDENTIFICATION NUMBER : 13-28-211-023-0000
 CLIENT CODE : 08793

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 17 IN BLOCK 3 IN HEILD'S SUBDIVISION OF BLOCKS 1 TO 6, BOTH INCLUSIVE AND 9 TO 12, BOTH INCLUSIVE, IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FEBRUARY 11, 1913, AS DOCUMENT NUMBER 5127933, IN COOK COUNTY, ILLINOIS.

ADDRESS : 4934 NORTH ALBANY AVENUE, UNIT 1, UNIT 2, CHICAGO, COOK,IL 60625
 PARCEL IDENTIFICATION NUMBER : 12-12-310-026-0000
 CLIENT CODE : 08860

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 32 IN BLOCK 1 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT EAST 1/2 OF BLOCK 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 5052 WEST WELLINGTON AVENUE, UNIT 1, UNIT 2, CHICAGO, COOK,IL 60641
 PARCEL IDENTIFICATION NUMBER : 13-23-213-022-0000
 CLIENT CODE : 08858

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE WEST 30.25 FEET OF THE EAST 60.50 FEET OF LOT 6 IN BLOCK 12 IN HEILDS SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 9, 10, 11 AND 12 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 5201 CARRIAGEWAY DRIVE #207, ROLLING MEADOWS, COOK,IL 60008

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PARCEL IDENTIFICATION NUMBER : 08-08-123-019-1121 & 1155
 CLIENT CODE : 08856

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT C-207 AND PARKING SPACE NUMBER P-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOUNTAINS ON CARRIAGE WAY CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25046100, AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 5201 CARRIAGEWAY DRIVE #306, ROLLING MEADOWS, COOK, IL 60008
 PARCEL IDENTIFICATION NUMBER : 08-08-123-019-1157 & 1136
 CLIENT CODE : 08857

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT C-306 AND PARKING SPACE 10 IN FOUNTAINS ON CARRIAGE WAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THREE FOUNTAINS AS PLUM GROVE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT 25046100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ADDRESS : 5544 WEST HIGGINS AVENUE #1A, CHICAGO, COOK, IL 60630
 PARCEL IDENTIFICATION NUMBER : 13-09-317-033-1001
 CLIENT CODE : 08854

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT 1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5544 W. HIGGINS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-194223, IN LOT 2 IN BLOCK 57 IN VILLAGE OF JEFFERSON, A SUBDIVISION IN SECTION 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
