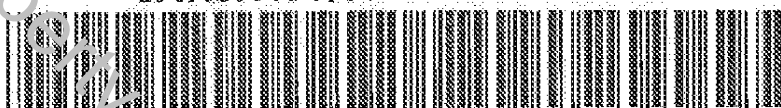


# UNOFFICIAL COPY

Doc# 2221412018 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/02/2022 06:05 AM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)  
Prepared By:  
**WINTRUST BANK, N.A.**  
**NICOLE SHAMROCK**  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



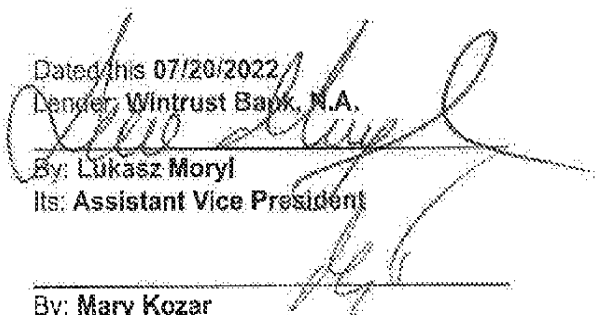
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

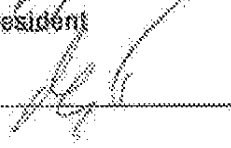
Know all men by these presents, that Wintrust Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 07/01/2019, made by Lessing Benson Trade LLC to Wintrust Bank, N.A., on real property located in Cook County, State of Illinois, with the address of 821 N. Lessing Street, Chicago, IL, 60642 and further described as:

Parcel ID Number: 17-05-424-003-000; 17-05-424-004-000 & 17-05-424-005-000, and recorded in the office of Cook County, as Instrument No: 1918613426, on 07/05/2019, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
7800 Lincoln Ave., Skokie, IL, 60077

Dated this 07/20/2022  
Lender: Wintrust Bank, N.A.

By:   
Its: Assistant Vice President

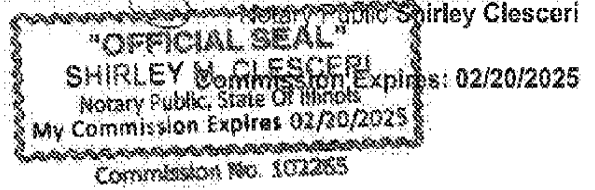
By:   
Its: Vice President

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/20/2022 .



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1: LOT 6 IN BLOCK 11 IN WRIGHT'S ADDITION TO CHICAGO OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 12 IN J.A. YALE'S RESUBDIVISION OF LOTS 3, 4, 5, 7, 8, 10, 11 AND THE NORTH 10 FEET OF LOT 14 IN BLOCK 11 IN WRIGHT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 11 IN J. A. YALE'S RESUBDIVISION OF LOTS 3, 4, 5, 7, 8, 10, 11 AND THE NORTH 10 FEET OF LOT 14 IN BLOCK 11 IN WRIGHT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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