

# UNOFFICIAL COPY

Doc#. 2221412109 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/02/2022 07:12 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0696051812

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **MITHUN MATHEW GEORGE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/01/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1831708058**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-19-118-067-0000, 10-19-118-089-0000, 10-19-118-090-0000

Property is commonly known as: 7141 W GREENLEAF ST, NILES, IL 60714-2113.

**Dated this 01st day of August in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

  
SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 433536424 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100074500005568082 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T012208-12:35:01 [C-2] ERCNIL1



\*D0096586615\*

# UNOFFICIAL COPY

Loan Number 0696051812

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of August in the year 2022, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 433536424 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100074500005568082 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
T012208-12:35:01 [C-2] ERCNIL1



\*D0096586615\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0696051812

'EXHIBIT A'

PARCEL 1: THE WEST 25 FEET OF THE EAST 70 FEET, (THE 25 FEET AND 70 FEET MEASURED ALONG THE NORTH AND SOUTH LINE OF LOT) OF LOT 14 IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 4 BEING A RESUBDIVISION OF PART OF DEMPSTER PARK ADDITION, A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 660 FEET THEREOF) OF DILG'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1963 AS DOCUMENT 19827997 IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 10 FEET OF LOT 9 AND ALL OF LOT 10 IN KARCAZES PLAY OF RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON APRIL 5, 1966 AS DOCUMENT LR 2264272, IN COOK COUNTY, ILLINOIS.



\*43353642\*



\*D0096586615\*

Property of Cook County Clerk's Office