

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2221418222 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2022 12:10 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 11/17/2010 AS DOCUMENT NUMBER 1032115003 AND THE ASSIGNMENT RECORDED ON 01/25/2011 AS DOCUMENT NUMBER 1102540025.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O IBM LENDER BUSINESS PROCESS SERVICES INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/02/2007, and made by **JUAN CRIOLLO AND ROSA G. PARAPI AND WALTER CRIOLLO** to **JPMORGAN CHASE BANK, N.A.** and recorded 04/23/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0711348100**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 (EXCEPT STREET AND ALLEY) IN J.J. TOUGHY'S SUBDIVISION OF LOT 1 (EXCEPT PARTS THEREOF THERETOFRE DEDICATED FOR STREETS AND ALLEY(S) IN BLOCK 5 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-20-111-003-0000

Property is commonly known as: 1307 S LOMBARD AVE, CICERO, IL 60834.

Dated this 02nd day of August in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O IBM LENDER BUSINESS PROCESS SERVICES INC, ITS SUCCESSORS AND ASSIGNS**

Tracy Rogers

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

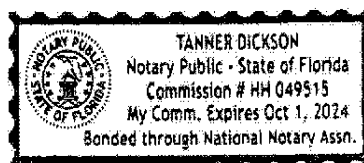
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of August in the year 2022, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O IBM LENDER BUSINESS PROCESS SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tanner Dickson

TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 431394395 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2021-RPL5-PM12-SALE MIN 100013010641284601 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T022208-12:16:11 [C-1] EFRMIL1

