

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2221425086 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/02/2022 04:26 PM Pg: 1 of 2

**PAMELA STEFANSKI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500138010**  
**RAMIRO AYALA**  
PO Date: 07/25/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RAMIRO AYALA**

to **MIDAMERICA BANK, FSB** dated July 7, 2007 calling for the original principal sum of dollars (**\$20,000.00**), and recorded in Mortgage Record , page and/or instrument # **0719146109**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

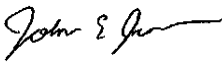
**2239 W 47TH ST, CHICAGO IL - 60609**  
Tax Parcel No. **20-07-101-008-0000**

LOT 16 IN BLOCK 1 IN MC DAVID AND RHODE'S SUBDIVISION OF BLOCK 15 AND 16 OF STONE AND WHITNEY'S SUBDIVISION OF THE NORTH 112 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,(EXCEPTING THEREFROM THE LAND OF P.C. AND ST.L.R.R. AND THE WESTERN AVENUE BLVD.), IN COOK COUNTY, ILLINOIS. PIN NUMBER: 20-07-101-008-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of August, 2022.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBN MIDAMERICA BANK, FSB**

By 

\_\_\_\_\_  
**JOHN E JUFKO**  
Its **MORTGAGE OFFICER**

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**7500138010**

**RAMIRO AYALA**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of August, 2022 ,  
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2027**