### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KATIE BIVENS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2221433269 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/02/2022 04:25 PM Pg: 1 of 3

0005766941 ANNA DUBLASIEWICZ PO Date: 07/20/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### ANNA DUBLASIEWICZ, AN UNMARRIED PERSON

to <u>MIDAMERICA BANK, FSB</u> dated <u>June 19, 20(3)</u> alting for the original principal sum of dollars (<u>\$160,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0320514120</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

7834 W LAWRENCE #C, NORRIDGE IL - 60706

Tax Parcel No. 12-12-307-133-0000, 12-12-307-139-0009

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of August, 2022.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY EARLY SBM MIDAMERICA BANK, FSB

Βy

WENDY M HAIRE
Its VICE PRESIDENT

Lihand

# **UNOFFICIAL COPY**

#### 0005766941

#### **ANNA DUBLASIEWICZ**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **August**, **2022**, personally appeared **WEND** (N. HAIRE, VICE PRESIDENT, of

## PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Thomas of the state of the stat

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jennifer Day

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 30, 2026

Notary Public
JENNIFER DAY
My commission expires 6/30/2026

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ANNA DUBLASIEWICZ

0005766941 PO Date: 07/20/2022

#### **EXHIBIT A**

PARCEL 1: LOTS 3 AND 103 IN THE RESUBDIVISION OF BRICKMAN'S SECOND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION BEING A RESUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER IF SECTION 12. TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF BRICKMAN'S SECOND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT 17/18830, PLAT OF RE-SUBDIVISION OF BRICKMAN'S SECOND ADDITION TO LAWRENCE AVENUE HIGHLAND SUBDIVISION RECORDED AS DOCUMENT 17/137486, DECLARATION RECORDED AS DOCUMENT 17/137486, DECLARATION RECORDED AS DOCUMENT 17/137486, DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASMENTS RECORDED JANUARY 6, 1993 AS DOCUMENT 90/19/463 AND BY DEED RECORDED AS DOCUMENT NUMBER 97/418352