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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2221547045 Fee \$93.00

RHSP FEE: 59.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/03/2022 12:39 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from DANIEL ANDERSON AND SCOTT GILBERT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated October 1, 2002 and recorded on November 1, 2002, in Volume/Book at Page and/or as Document 0021207960 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached


TAX/PIN: 14-33-107-047-1007

Property Address: 2225 N HALSTED ST. #G7, CHICAGO, IL 60614

Power of Attorney for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-GEL3 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT. , State of Illinois, County/City of COOK, Recorded on April 10, 2012, Instrument No: 1210104034, Volume/Book: N/A and Page: N/A, State of Illinois, County/City of Cook.

Witness the due execution hereof by the owner of said mortgage on July 29, 2022.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-GEL3 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT


EDNIQUE WILLIAMS
Vice President - Document Execution



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Property of Ouachita County Clerk's Office

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On July 29, 2022, before me appeared ELNIOUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-GEL3 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 0608504585
Outbound Date: 07/29/22
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026

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Loan Number: 0608504585

EXHIBIT A

UNIT NO. G-7 IN THE 2225 NORTH HALSTED CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13,14,15,16 AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMIUNIUM RECORDED AS DOCUMENT 25314949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office