

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2221512025 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/03/2022 06:05 AM Pg: 1 of 3

**COREY WELLMAN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8200036340**  
**PAWAN KAPOOR**  
PO Date: 07/21/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PAWAN KAPOOR AND BALIKA SONTHALI, AS TENANCY BY THE ENTIRETY**  
to **PNC BANK, N.A.** dated **January 21, 2020** calling for the original principal sum of dollars **(\$550,000.00)**, and  
recorded in Mortgage Record , page and/or instrument # **2003155112**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**2820 N SHEFFIELD AVE # 1S, CHICAGO IL - 60657**  
Tax Parcel No. **14-29-228-061-1005**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **2nd** day of **August, 2022**.

**PNC BANK, N.A.**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

# UNOFFICIAL COPY

**8200036340**

**PAWAN KAPOOR**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **August, 2022** ,  
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of  
**PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**Jennifer Day**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JUNE 30, 2026**

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Notary Public  
**JENNIFER DAY**  
My commission expires **6/30/2026**

# UNOFFICIAL COPY

**PAWAN KAPOOR**

**8200036340**

PO Date: **07/21/2022**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL ONE: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2820 N. SHEFFIELD CONDOMINIUM, AS DELINESECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-1S AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID. COMMONLY KNOWN AS: 2820 N SHEFFIELD AVE UNIT 1S, CHICAGO, IL 60657 BEING THE SAME PROPERTY AS CONVEYED FROM STEVEN GUNDERSON AND LESLEY GUNDERSON TO PAWAN KAPOOR AND BALIKA SONTHALIA, AS TENANCY BY THE ENTIRETY AS DESCRIBED IN WARRANTY DEED, DOC# 151473301, DATED 05/18/2015, RECORDED 05/27/2015, IN COOK COUNTY RECORDS.