PREPARED BY:

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Assurance Legal, LLC 203 N. LaSalle Suite 2100 Chicago, IL 60601

GRATTE ATO MAIL TAX BILL TO: Jori Jan and Douglas J Berry 2820 N Sheffield Unit 1S Chicago, IL 60657

MAIL RECORDED DEED TO:

Jori Jan and Douglas J. Berry 2820 N Sheffield Unit 1S Chicago, IL 60657



Doc# 2221515033 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

DATE: 08/03/2022 01:55 PM PG: 1 OF 3

22 - 152691 /AF2_TRUSTEE'S DEED.

THE GRANTOR(S), Payar Kapoor and Balika Sonthalia, as Trustees of the Kapoor-Sonthalia Living Trust dated September 24, 2021 of the City of Chicago, State of IL, County of Cook, party of first part and Jori Jan and Douglas J. Berry, a married couple of the City of Chicago, State of it. County of Cook, party of the second part.

Witnesseth, that said party of the first part, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, does hereby grant, sell, convey and warrant unto said party of the second part, not as Tenants in Common, not as Joint Tenants but as Tenants by the Entirety the following described real estate, situated in the County of Cook, State of Illinois, to wit:

See pages 3, the legal description of me real estate attached hereto and incorporated by reference,

Permanent Index Number(s): 14-29-228-061-1005

Property Address: 2820 N Sheffield Unit 1S, Chicago, IL 60651

together with the tenements and appurtenances thereunto belonging

To Have and To Hold the same unto said party of the second part, and to the proper use, benefit, and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority grant. and and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement roove mentioned subject, however, to the general taxes for the 2ND Installment of 2021 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulation.

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by Project and attested by said Trustee, the day and year first above written.

Dated this

July 1, 2022

Pawan Kapoor and Balika Sonthalia, as Trustees of the Kapoor-Sonthalia Living Trust dated September 24, 2021.

REAL ESTATE	TRANSFER	TAX	03-Aug-2022
		COUNTY:	462.50
		ILLINOIS:	925.00
		TOTAL:	1,387.50
14-29-228-061-1005		20220801698666	0-216-236-624

REAL ESTATE TRANS	U3-Aug-ZUZZ	
	CHICAGO:	6,937.50
	CTA:	2,775.00
	TOTAL:	9,712.50 *
14-29-228-061-1005	20220801698666	1-688-896-080

* Total does not include any applicable penalty or interest due.

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STATE OF ILLINOIS) SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Pawar, Kapoor and Balika Sonthalia, as Trustees aforesaid, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, as such Trustees, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial ระล่า, this <u>ป่าปุ่น</u>

∠Notary Public

My commission expires:

SHERVONNA JONES-GATUN Official Seal Notary Public - State of Illinois

My Commission Expires May 5, 2025

Clort's Office

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2820 N. SHEFFIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 21, 2013 AS DOCUMENT NO 0332534007, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERCIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE WIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-1S AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

P.I.N.:

14-29-228-061-1005

204 COUNTY CLOPA'S OFFICE C.K.A.: 2820 N Sheffield Unit 1S, Chicago, IL 60657