

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES



2221516001

CERTIFICATE OF
RELEASE OF LIEN

Doc# 2221516001 Fee \$38.00

KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 08/03/2022 09:20 AM PG: 1 OF 1

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Notice is hereby given that I, Frank Kisner, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$2,333.64, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: BETTY GIBSON

CASE ID#: 93-208-405057934

COUNTY OF RESIDENCE: 226

Dated 07/23/2018, and recorded in, Cook County, State of Illinois, on 07/26/2018 and 5/25/1994 and 4/30/1999 and 2/11/2004 and 11/19/2006 and 10/15/2013, under Document No. 1820704027 and 94466833 and 99416285 and 0404234066 and 0832404118 and 1328833056 against the following described real property.

The validity of this release is contingent upon the check clearing the bank.

Lot 29 and part 30, Block 11, Subdivision of Croissant Park, Markham First Addition, of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1459 West 163rd Street, Markham, Illinois 60426.

P.I.N. 29-20-302-048-0000

Dated

8.1.2022

Frank Kisner

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

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Healthcare and Family Services
Collections/Technical Recovery
Prepared by/Contact/Return to: 312-793-3529
401 S. Clinton - 5th Floor
Chicago, IL 60607-3800

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County of Cook

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I, Anna Maria Abbinante, Notary Public do hereby certify that Frank Kisner, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

1st day of August, A.D., 2022

Anna Maria Abbinante
Notary Public