UNOFFICIAL CC

Doc#. 2221518082 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/03/2022 08:54 AM Pg: 1 of 3

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0051658961

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES M NICHOLS AND BEATRICE L NICHOLAS to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK MOXTGAGE A DIVISION OF FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 06/25/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2025508349.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 25-06-416-002-0000

Property is commonly known as: 9307 S LONGWOOD DEIVE, CHICAGO, IL 60643.

Dated this 02nd day of August in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK MORTGAGE A DIVISION OF FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 433545474 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 00908580002359554 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 7 022208-11:03:15 [C-2]





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Loan Number 0051658961

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of August in the year 2022, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK MORTGAGE A DIVISION OF FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS
Hotary Public - State of Florida
Commission # HH 243030
My Comm. Expires May 22, 2026
Bunded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

LC002 433545474 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100908580002359554 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T022208-11:03:15 [C-2] ERCNII 1





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Loan Number 0051658961

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 55 FEET OF LOT 87 IN LONGWOOD SUBDIVISION OF THAT PART OF SECTION 6 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER LINE OF SPRUCE STREET. SOUTH OF THE CENTER LIND OF 93RD STREET AND WEST OF THE WEST LINE OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD RIGHT OF WAY. AND NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6, IN COOK COUNTY ILLINOIS.



43554: 474

