

# UNOFFICIAL COPY

Doc#: 2221518095 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/03/2022 09:16 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 00000463575188

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 18-19-103-072-0000



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 06, 2018** executed by **IWALIT PATEL AND HETAL J PATEL, AKA HETAL PATEL MARRIED TO EACH OTHER**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **MAY 02, 2018** as Instrument No. **1812255183** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **6545 HILLCREST DRIVE, BURR RIDGE, IL 60527**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 02, 2022**.

**U.S. BANK NATIONAL ASSOCIATION**

**TRACY ALBERTSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 02, 2022**, before me, **TAWNYA RAINEY**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



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US8090119IM - 00000463575188 - PATEL

LEGAL DESCRIPTION

**LOT 2 IN KORANDA'S SUBDIVISION BEING A PART OF THE NORTHEAST  
1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS,  
RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL  
HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER  
LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN  
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT  
YET DUE AND PAYABLE.**

Property of Cook County Clerk's Office