

# UNOFFICIAL COPY

Doc#: 2221521063 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/03/2022 08:18 AM Pg: 1 of 3

**GIT**

4107 2201 1/2

Prepared by, and after recording return to:  
Beth A. Gliedman  
Moss & Barnett, PA  
150 South Fifth Street, Suite 1200  
Minneapolis, MN 55402

## ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

**Freddie Mac Loan Number: 534353665**  
**Property Name: HMS SS Portfolio**

FOR VALUABLE CONSIDERATION, ReadyCap Commercial, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 1320 Greenway Drive, Suite 560, Irving, Texas 75038, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated of even date herewith, entered into by HMS Property Group Series 7800 Phillips, LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$5,118,000.00 previously recorded in the land records of Cook County, Illinois ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of July 29, 2022 to be effective as of the effective date of the Security Instrument.

\* as document no: 2221425066



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## EXHIBIT A

### DESCRIPTION OF THE PROPERTY

**PARCEL 1:**

LOTS 1, 2 AND 3 IN BLOCK 13 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE STREETS), IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-30-325-013-0000 7800 S. Phillips Ave, Chicago, IL 60649

**PARCEL 2:**

LOTS 16, 17 AND 18 IN BLOCK 6 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4, (EXCEPT THE STREETS) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-30-308-024-0000 7646 S. Essex Ave, Chicago IL 60649

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