

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2221521077 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/03/2022 08:31 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **LEIKYN BRAVO AND BRIAN HOGAN BY DAWN BRAVO HIS/HER AGENT AND DAWN BRAVO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/04/2020** and recorded on **10/21/2020**, in Book N/A at Page N/A, and/or as Document **2029525005** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-16-215-128-0000**

Property Address: **407 N LAKE SHORE DR PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **08/02/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **08/02/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 4022774150

MIN: **100196399027061165**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 4022774150

## EXHIBIT A

### Parcel 1:

That part of Lot 22 in Cornell Lakes Apartments Unit 2, a Subdivision of the Northeast 1/4 of Section 16, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, lying above the elevation of 737.69 feet and described as follows:

Commencing at the most Easterly corner of said Lot 22; Thence South 43 degrees, 23 minutes, 48 seconds West, along the southeast line of said Lot 22, a distance of 26.62 feet; Thence North 46 degrees, 36 minutes, 12 seconds West, a distance of 5.00 feet to the point of beginning; Thence continuing North 46 degrees, 36 minutes, 12 seconds West, a distance of 48.80 feet; Thence North 43 degrees, 23 minutes, 48 seconds East, a distance of 21.62 feet; Thence South 46 degrees, 36 minutes, 12 seconds East, a distance of 48.80 feet; Thence South 43 degrees, 23 minutes, 48 seconds west, a distance of 21.62 feet to the point of beginning.

Also that part of Lot 22 in Cornell Lakes Apartments Unit 2, a Subdivision of the Northeast 1/4 of Section 16, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, and described as follows:

Beginning at the most Northerly corner of said Lot 22; Thence South 43 degrees, 23 minutes, 48 seconds West, along the Northwest line of said Lot 33, a distance of 26.62 feet; Thence South 46 degrees, 36 minutes, 12 seconds East, a distance of 5.00 feet; Thence north 43 degrees, 23 minutes, 48 seconds East, a distance of 21.62 feet; thence south 46 degree, 36 minutes, 12 seconds east, a distance of 14.89 feet; Thence North 43 degrees, 23 minutes, 48 seconds East, a distance of 5.00 feet; Thence North 46 degrees, 36 minutes, 12 seconds West, a distance of 19.89 feet to the point of beginning.

Also that part of Lot 22 in Cornell Lakes Apartments Unit 2, a Subdivision of the Northeast 1/4 of Section 16, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, lying below the elevation of 787.69 feet and described as follows:

Commencing at the most northerly corner of said Lot 22, Thence South 43 degrees 23 minutes, 48 seconds West, along the Northwest line of said Lot 33, a distance of 26.62 feet; Thence South 46 degrees, 36 minutes, 12 seconds East, a distance of 5.00 feet to the point of beginning; Thence North 43 degrees, 23 minutes, 48 seconds East, a distance of 21.62 feet; Thence South 46 degrees, 36 minutes, 12 seconds East, a distance of 14.89 feet, Thence South 43 degrees, 23 minutes, 48 seconds West, a distance of 21.62 feet; Thence North 46 degrees, 36 minutes, 12 seconds West, a distance of 14.89 feet to the point of beginning.

### Parcel 2:

Easement for the benefit of Parcel 1, as set forth in the Declaration of Easements, recorded as Document 87292350, and as created by Deed from American National Bank and trust company of Chicago, a National Banking Association, as trustee under Trust Agreement dated December 19, 1977 and known as trust number 41512 to Philip and Evelyn Sternfeld, recorded as Document 88530898 for walks, driveways, ingress and egress, parking and recreational facilities, over such portions of the following property as fall in common areas, as common areas are defined in said declaration of easement: lots 1 and 2, the South 60 feet of Lot 3 (except the East 17 feet thereof, taken for highway purposes), and all of lot 4 (except the East 17 feet thereof, taken for highway purposes), in Arthur t. Mcintosh and company's palatine farms, a Subdivision of that part of the West 1/2 of the Northwest 1/4, and of the Northwest 1/4 of the Southwest 1/4, and of the East 1/2 of the Southwest 1/4 of Section 15, lying Southerly of the Southwesterly line of the right of way of the Chicago and Northwestern railroad, and also that part of lot 8 in the School Trustee's Subdivision of Section 15, lying Southerly of the Southwesterly line of the right of way of the Chicago and Northwestern Railroad, all in Cook County, Illinois.