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This instrument was prepared
by and please return to:

Wallace K. Moy
53 West Jackson Boulevard
Suite 1564
Chicago, Illinois 60604

Doc# 2221525050 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/03/2022 02:25 PM PG: 1 OF 4

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Arnold Zalon, of 6125 N. Kildare Ave., Chicago, in the County of Cook and State of Illinois, pursuant to the terms of the Mortgage and the First Amendment to the Mortgage and in consideration of Ten Dollars (\$10.00) and other consideration, the receipt whereof is hereby acknowledged, does hereby REMISES, RELEASES, CONVEYS, AND QUIT CLAIMS onto Skyriver Archer Development, LLC, an Illinois limited liability company of 2217 S. Wentworth Ave., Suite #5, Chicago, Illinois 60616, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rent, bearing the date of March 13, 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on March 23, 2018 as document number 1808245021 and 1808245022, as amended under document numbers 2023116074 and 2205922005 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

see attached legal description, PIN(s), and address

This Partial Release of Mortgage only releases the Mortgage and Assignment of Rent of Arnold Zalon recorded as document numbers 1808245021, as amended and 1808245022, respectively, on the premises legally described herein only and does not release the mortgage on the remaining property recorded on document 1808245021.

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UTM 192

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Witness my hand and seal this 27th day of July, 2022.

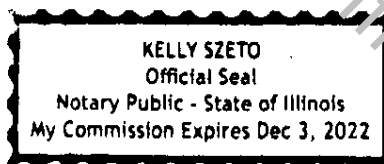
Arnold Zalon
Arnold Zalon

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arnold Zalon, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of July, 2022.

Kelly Szeto
NOTARY PUBLIC



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LEGAL DESCRIPTION

UNITS 403 AND P-7 IN 3218 SOUTH ARCHER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOTS 1 THRU 7 IN JUNKER'S SUBDIVISION OF OUT-LOT 8 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PART OF SAID LOTS IS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SOUTH WOOD STREET AND SOUTH ARCHER AVENUE, BEING ALSO THE SOUTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SOUTH WOOD STREET, BEING ALSO THE WEST LINE OF SAID LOT 1, A DISTANCE OF 120.79 FEET TO ITS INTERSECTION WITH THE SOUTH FACE OF A BRICK BUILDING, THENCE EAST ALONG THE LINE OF THE SOUTH FACE OF SAID BRICK BUILDING (THE LINE OF WHICH SOUTH FACE, IF EXTENDED EAST, WILL INTERSECT THE EAST LINE OF SAID LOT 7 AT A POINT 13.21 FEET NORTH FROM THE SOUTHEAST CORNER OF LOT 7) A DISTANCE OF 39.10 FEET TO THE SOUTHEAST CORNER OF SAID BRICK BUILDING; THENCE NORTH, PARALLEL WITH THE WEST LINE OF SAID LOT 1, ALONG THE EAST FACE OF SAID BRICK BUILDING, A DISTANCE OF 19.70 FEET TO THE NORTH FACE OF A BRICK BUILDING; THENCE EAST ALONG WITH LINE OF THE NORTH FACE OF THE LAST MENTIONED BRICK BUILDING AND ALONG AN EASTWARD EXTENSION OF SAID LINE A DISTANCE OF 98.34 FEET; TO A POINT ON THE EAST LINE OF SAID LOT 7 WHICH IS 33.70 FEET NORTH FROM THE SOUTHEAST CORNER OF LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 33.70 FEET TO THE SOUTHEAST CORNER OF LOT 7, BEING ON THE NORTHWESTERLY LINE OF SOUTH ARCHER AVENUE, AND THENCE SOUTHWESTWARDLY ALONG SAID NORTHWESTERLY LINE OF SOUTH ARCHER AVENUE A DISTANCE OF 175 FEET TO THE POINT OF BEGINNING,

ALSO

LOTS 8, 9, 10 AND 11 IN SAID JUNKER'S SUBDIVISION OF OUT-LOT 8 IN THE CANAL TRUSTEES' SUBDIVISION AND THE SOUTHERLY 1/2 OF THAT PART OF VACATED ALLEY LYING NORTHERLY AND ADJOINING LOTS 8, 9 AND 10, SAID VACATION RECORDED FEBRUARY 6, 1975 AS DOCUMENT 22990012,

ALSO

LOTS 39 THRU 44 IN STINSON'S SUBDIVISION OF BLOCKS 1, 2 AND 10 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39

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NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A SINGLE TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTHEAST CORNER OF SAID TRACT (SAID CORNER ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 39), THENCE SOUTH 51°-50'-03" WEST, ALONG THE SOUTHEASTERLY LINE OF SAID TRACT (SAID LINE ALSO BEING NORTHWESTERLY LINE OF SOUTH ARCHER AVENUE), 318.67 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 51°-50'-03" WEST ALONG SAID SOUTHEASTERLY LINE, 109.00 FEET; THENCE NORTH 38°-09'-57" WEST, 150.00 FEET TO THE NORTHWESTERLY LINE OF LOT 10 IN SAID JUNKER'S SUBDIVISION; THENCE NORTH 51 °-50'-03" EAST ALONG THE SOUTHEASTERLY LINE OF A 16 FOOT ALLEY, 109.00 FEET; THENCE SOUTH 38°-09'-57" EAST, 150.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY , ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2219457001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PINs: 17-31-204-013-0000; 17-31-204-014-0000; 17-31-204-015-0000; and 17-31-204-016-0000 (undivided subject to 2023 tax division);

Commonly known as 3218 S. Archer Ave., Unit 403, Chicago, Illinois 60608