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Doc#: 2221533042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/03/2022 09:54 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| | |
|--|-----------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49471 - Launch Servicing, Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | |
| 87997821 | ILIL FIXTURE |
| File with: Cook, IL | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|--|-------------------------------------|------------------------|-----------------------------|-------------------------------|----------------|
| 1a. ORGANIZATION'S NAME | | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME STEVENS | | FIRST PERSONAL NAME SCOT | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 1c. MAILING ADDRESS 906 Community Drive | | CITY La Grange Park | STATE IL | POSTAL CODE 60526 | COUNTRY USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|-------------------------|--------------------------|------|---------------------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | | |
|---|--------------------------|------------------------|---------------------|-------------------------------|----------------|
| 3a. ORGANIZATION'S NAME EnerBankUSA | | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS 1245 Brickyard Road, Suite 600 | | CITY Salt Lake City | STATE UT | POSTAL CODE 84106 | COUNTRY USA |

4. COLLATERAL: This financing statement covers the following collateral:

PURCHASE MONEY SECURITY INTEREST IN SOLAR PRODUCT FIXTURES: ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP OR GROUND MOUNT SOLAR PANELS, ELECTRICAL INVERTERS, MICROINVERTERS OR POWER OPTIMIZERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

87997821

LoanID 276385

LenderCode ENRBK2

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | | | | |
|--|-------------------------|-------------------------------|---------|--|
| | 9a. ORGANIZATION'S NAME | | | |
| | OR | 9b. INDIVIDUAL'S SURNAME | STEVENS | |
| | | FIRST PERSONAL NAME | SCOT | |
| | | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | | | | | |
|----------------------|--------------------------|--|-------------|---------|--|
| | 10a. ORGANIZATION'S NAME | | | | |
| | OR | 10b. INDIVIDUAL'S SURNAME | | | |
| | | INDIVIDUAL'S FIRST PERSONAL NAME | | | |
| | | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | | |
|----------------------|--------------------------|---------------------------|---------------------|-------------------------------|--------|
| | 11a. ORGANIZATION'S NAME | | | | |
| | OR | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:
15-33-112-023-0000

Recorded: 05/05/2015
Instrument #: 1512545031

Legal Description as per last deed of record
LOT ELEVEN (11) IN BLOCK THREE (3) IN
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 87997821-IL-31 49471 - Launch Servicing, LL

EnerBankUSA

File with: Cook, IL

LoanID 276386 LenderCode ENRBK2

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Debtor: STEVENS, SCOT

Exhibit for Real Estate

16. Description of real estate: Continued

LAGRANGE PARK HOMESITES OF THE NORTHWEST
QUARTER OF THE NORTHEAST QUARTER AND
THAT PART OF THE NORTHEAST QUARTER OF THE
NORTHWEST QUARTER LYING EAST OF CENTER
LINE OF FIFTH AVENUE IN SECTION 33, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
APN: 15-33-112-023-0000

Property of Cook County Clerk's Office

