

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI, OH 45276



Doc# 2221645005 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/04/2022 09:53 AM PG: 1 OF 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL# *****0391 "LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE OF TRUST NUMBER 1217, originally to FIFTH THIRD BANK, SBM TO MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK, in the County of Cook, and the State of Illinois, Dated: 09-15-2008 Recorded: 10-30-2008 as Instrument No. 0830449063, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
-Termination of Assignment of Rents and Leases Dated: 09-15-2008 Recorded: 10-30-2008 as Instrument No. 0830449064, Book/Reel/Liber NA Page/Folio NA

-Note Modification or Extension Dated: 03-01-2017 Recorded: 04-06-2017 as Instrument No. 17109657076, Book/Reel/Liber NA Page/Folio NA, between and FIFTH THIRD BANK \$1,500,000.00

-Note Modification or Extension Dated: 09-15-2011 Recorded: 12-08-2011 as Instrument No. 1134239031, Book/Reel/Liber NA Page/Folio NA, between and FIFTH THIRD BANK \$1,500,000.00

-Note Modification or Extension Dated: 04-05-2018 Recorded: 06-13-2018 as Instrument No. 1816417077, Book/Reel/Liber NA Page/Folio NA, between and FIFTH THIRD BANK \$1,500,000.00

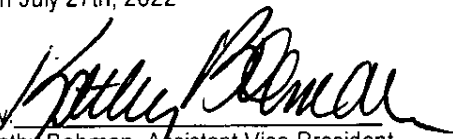
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: MULTIPLE PARCEL NUMBERS- SEE LEGAL ATTACHED

Property Address: 10515 GRAND AVE, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On July 27th, 2022

By 
Kathy Bohman, Assistant Vice-President

S N
P 3
S Y-74
SC
INT R

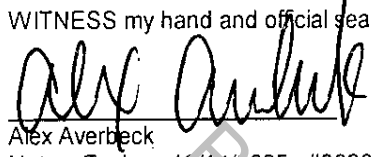
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On July 27th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck
Notary Expires: 10/14/2025 #2020-RE-821262



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Prepared By: SANDRA KIRKSEY, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 008892433 HE

D. LEGAL DESCRIPTION:

UNITS 101, 103, 105, 106, 201, 202, 204, 307, 308, 401, 402, 403, 404, 405, 408, 501, 502, 505, 508, 601, 602, 603, 605, 701, 702, 703, 705, 706, 707, 708, 805, 806, 808 AND LOCKER UNITS LU 3, LU 4, LU 6, LU 10, LU 17, LU 18, LU 19, LU 20, LU 22, LU 23, LU 25, LU 26, LU 29, LU 30, LU 31, LU 36, LU 37, LU 39, LU 40, LU 44, LU 45, LU 46, LU 47, LU 48, LU 49, LU 50, LU 51, LU 54, LU 56, LU 57, LU 59, LU 60 AND GARAGE UNITS 1, 5, 9, 15, 16, 18, 23, 24 AND 25, IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN FRANKLIN PARK, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE BY AFFILIATED BANK/FRANKLIN PARK, SUCCESSOR BY MERGER WITH FIRST STATE BANK & TRUST CO. OF FRANKLIN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1987 AND KNOWN AS TRUST NO. 1217 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1987 AS DOCUMENT NUMBER 87680416, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME

TAX NUMBERS:

12-29-205-041-1001, 12-29-205-041-1003, 12-29-205-041-1008, 12-29-205-041-1109,
 12-29-205-041-1004, 12-29-205-041-1005, 12-29-205-041-1007, 12-29-205-041-1118,
 12-29-205-041-1119, 12-29-205-041-1012, 12-29-205-041-1013, 12-29-205-041-1014,
 12-29-205-041-1015, 12-29-205-041-1120, 12-29-205-041-1123, 12-29-205-041-1016,
 12-29-205-041-1017, 12-29-205-041-1124, 12-29-205-041-1127, 12-29-205-041-1020,
 12-29-205-041-1021, 12-29-205-041-1022, 12-29-205-041-1128, 12-29-205-041-1024,
 12-29-205-041-1025, 12-29-205-041-1026, 12-29-205-041-1132, 12-29-205-041-1133,
 12-29-205-041-1134, 12-29-205-041-1135, 12-29-205-041-1136, 12-29-205-041-1137,
 12-29-205-041-1138, 12-29-205-041-1050, 12-29-205-041-1051, 12-29-205-041-1053,
 12-29-205-041-1057, 12-29-205-041-1064, 12-29-205-041-1065, 12-29-205-041-1066,
 12-29-205-041-1067, 12-29-205-041-1069, 12-29-205-041-1070, 12-29-205-041-1072,
 12-29-205-041-1073, 12-29-205-041-1076, 12-29-205-041-1077, 12-29-205-041-1078,
 12-29-205-041-1083, 12-29-205-041-1084, 12-29-205-041-1086, 12-29-205-041-1087,
 12-29-205-041-1091, 12-29-205-041-1092, 12-29-205-041-1093, 12-29-205-041-1094,
 12-29-205-041-1095, 12-29-205-041-1096, 12-29-205-041-1097, 12-29-205-041-1098,
 12-29-205-041-1101, 12-29-205-041-1103, 12-29-205-041-1104, 12-29-205-041-1106,
 12-29-205-041-1107, 12-29-205-041-1030, 12-29-205-041-1034, 12-29-205-041-1038,
 12-29-205-041-1044, 12-29-205-041-1045, 12-29-205-041-1047, 12-29-205-041-1143,
 11-29-205-041-1144, 12-29-205-041-1145,

PERMANENT INDEX NUMBER:

BORROWER'S NAME: CHICAGO TITLE LAND TRUST COMPANY